

Martin Pickavé

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Education

- Fall 1993 – Spring 2003 University of Cologne. M.A. in Philosophy (Major), Medieval Latin Literature (Minor); German Philology (Minor), 1997; Ph.D. in Philosophy, 2003 (supervisor: Jan A. Aertsen)
- Fall 1994 – Spring 1995 European Diploma for Medieval Studies, Vatican Library, Rome
- Fall 1991 – Spring 1993 University of Freiburg

Employment

- Associate Professor (with tenure), Philosophy and Medieval Studies, University of Toronto, since July 2009.
- Assistant Professor, Philosophy and Medieval Studies, University of Toronto, July 2004 to June 2009.
- Wissenschaftlicher Mitarbeiter, Thomas-Institut, University of Cologne, Nov. 1999 to July 2004.
- Wissenschaftliche Hilfskraft (= Full Time Research Assistant), Philosophisches Seminar/Thomas-Institut, University of Cologne, Febr. 1997 to Sept. 1999.
- Studentische Hilfskraft (= Teaching Assistant), Philosophisches Seminar/Thomas-Institut, University of Cologne, Oct. 1995 to Jan. 1997.

Area of competence

Aristotle, Medieval Philosophy, History of Metaphysics, Medieval Ethics, Early Modern Philosophy, Problem of Free Will

Area of specialization

Aristotle's Ethics, Thomas Aquinas, Henry of Ghent, William of Ockham, Medieval Metaphysics, Medieval Philosophy of Mind, Theories of the Emotions (Passions of the Soul), Descartes, John Locke

Grants and awards

Social Sciences and Humanities Research Council (SSHRC) Standard Research Grant for the project "Individuation and Individuality in Later Medieval Philosophy", April 2010-March 2013 (55,950\$).

Social Sciences and Humanities Research Council (SSHRC) Conference Grant for a workshop on "Things in the Mind: Cognitive Psychology in the Later Middle Ages", June 2009-June 2010 (17,334\$).

Social Sciences and Humanities Research Council (SSHRC) Conference Grant for a workshop on "Emotion and Cognition in Medieval and Early Modern Philosophy" (together with Lisa Shapiro, Simon Fraser University), May 2008 (25,000\$).

Scholarship for research at the Herzog-August-Bibliothek (Wolfenbüttel, Germany) – awarded by the Herzog-August-Bibliothek, June/July 2007 (2,750€).

Connaught New Faculty Matching Award, May 2006 (5,000\$).

Social Sciences and Humanities Research Council (SSHRC) Standard Research Grant for the project "Medieval Theories of the Emotions (Passions of the Soul)", April 2006-March 2009 (53,000\$).

Connaught Start-up Grant (University of Toronto), July 2004 (10,000\$).

Short Term Research Scholarship (3 weeks) at the Institute of Philosophy, University of Leuven, Belgium, Febr. 2002.

Short Term Research Scholarship (3 weeks) awarded by the University of Cologne for a stay at the Library of the Pontifical Institute of Mediaeval Studies, University of Toronto, Sept. 1999.

Scholarship awarded by the Studienstiftung des deutschen Volkes for an intensive language course in Arabic (3 weeks), Landesspracheninstitut Bochum, July 1997.

Scholarship of the Studienstiftung des deutschen Volkes, 1994 to 1997.

Teaching Experience

At the University of Cologne (2000-2004)

- Seminar: Erkenntnis- und Wissenschaftslehre nach Wilhelm von Ockham, Spring 2000.
- Seminar: Philosophische Lektüre mittelalterlicher Handschriften (Texte zum Problem der Erkenntnis des Einzelnen) (with W. Goris), Spring 2000.
- Seminar: Die Tugendlehre des Aristoteles, Fall 2000.
- Lecture Course: Porphyrios, Eisagoge in die Kategorien des Aristoteles, Fall 2000.
- Seminar: Aristoteles, Nikomachische Ethik, Spring 2001.
- Seminar: Wilhelm von Ockham als politischer Denker, Spring 2001.
- Seminar: Der Universalienstreit, Fall 2001.
- Seminar: Einführung in die Hilfsmittel und Methoden des Studiums der mittelalterlichen Philosophie, Fall 2001.
- Seminar: Was ist der Gegenstand der (aristotelischen) Metaphysik?, Spring 2002.
- Seminar: Thomas von Aquin, Über die Herrschaft des Fürsten (De regno), Fall 2002.
- Reading sessions related to the seminar mentioned above, Fall 2002.
- Seminar: Aristoteles, Rhetorik, Spring 2003.
- Seminar: Aristoteles, Physik (ausgewählte Kapitel), Spring 2003.
- Seminar: Grundbegriffe der klassischen Metaphysik (with W. Goris), Fall 2003.
- Seminar: Wilhelm von Ockham über Logik und Metaphysik, Fall 2003.
- Seminar: Descartes, Meditationes de prima philosophia, Spring 2004.

At the University of Toronto (2004-present)

Undergraduate courses:

- PHL 205 Early Medieval Philosophy, Fall 2006, Fall 2008, Fall 2009, and Fall 2011.
- PHL 206 Later Medieval Philosophy, Spring 2006.
- PHL 210 17th and 18th-Century Philosophy, Fall 2007, Fall 2011.

- PHL 308 Aquinas, Spring 2005, Fall 2005, and Fall 2007.
 - PHL 309 Topics in Medieval Philosophy: Medieval Theories of the Emotions, Spring 2009.
 - PHL 311 The Empiricists, Fall 2004, Fall 2005, Spring 2008, and Spring 2010.
 - PHL 341 Freedom, Responsibility, and Human Action, Spring 2010.
 - PHL 401 Seminar in the History of Philosophy: Medieval Theories of Cognition, Fall 2004.
 - PHL 401 Seminar in the History of Philosophy: Free Will in Medieval and Early Modern Philosophy, Fall 2008.
- Supervisions of several independent study projects in Early Modern Philosophy (“Descartes’s Theory of the Emotions”; “Descartes’s Dualism”; “Locke on Free Will” etc.).

Graduate courses:

- PHL 2003 Weakness of the Will: Aristotle and his Medieval Commentators (with J. Whiting), Spring 2005.
- MST 3321 Philosophy of Mind in the Middle Ages, Fall 2006, Fall 2009.
- MST 3322 William of Ockham, Spring 2008.
- MST 3325 Introduction to Later Medieval Ethical Theory (12th-14th cent.), Spring 2006.
- MST 3326/PHL 2057 Individuation and Individuality in Medieval and Early Modern Philosophy (with M. Rozemond), Fall 2009.

Graduate supervision:

- Ryan Allen, thesis committee (Philosophical Topics in Middle English Literature), 2010-present
- Rachel Bauder, supervisor (“Philosophical Semantics in the High Middle Ages”), 2010-present
- John Bunner, thesis committee (“Conceivability and Possibility in Descartes”), 2008-present
- Ian Drummond, area and thesis committees (“John Duns Scotus on the Moral Virtues”), 2006-present
- Brian Embry, area committee (Ontology and Truth in Later Medieval Philosophy), 2011-present
- Peter Hartman, area and thesis committees (“Durand of St. Pourcain’s Theory of Concepts and its Critics: A 14th-Century Debate on Concepts”), 2007-present
- Jamal Kabir, thesis committee (“Aristotle on Identity”), 2006-2007
- Christopher Miller, thesis committee (Emotions in Middle High German Epic), 2010-present
- Matthew K. Siebert, area committee (“Medieval Social Epistemology”), 2010-present
- Louis Shwartz, area committee (13th Century debates about Angelic Nature and their Historical Setting)
- Simona Vucu, area and thesis committees (“Medieval Debates on the Self-Motion”), 2007-present
- Stephen Zylstra, co-supervisor (“Immanent Causality in Medieval and Early Modern Philosophy”), 2010-present

Papers and invited lectures

- “Ein Sentenzenkommentar Meister Eckharts?”, University of Cologne, TransCoop-Working-Conference “After the Condamnation of 1277”, July 14-16, 1997.
- “Vom Nutzen und Nachteil der species für die Erkenntnis. Eine Quaestio aus dem anonymen Sentenzenkommentar in ms. Brügge, Stadtbibliothek 491”, Final Conference of the TransCoop-Program “After the Condamnation of 1277. The University of Paris in the Last Quarter of the 13th Century”, Tübingen, May 24-29, 1999.
- “Heinrich von Gent und der sogenannte metaphysische Gottesbeweis”, Thomas-Institut Research Colloquia, Cologne, Febr. 2, 2000.
- “Res oder ens: Der point de départ der Metaphysik des Heinrich von Gent”, International Colloquium “Between Aquinas and Scotus: Henry of Ghent’s Contribution to the Transformation of Scholastic Thought”, University of Leuven, Sept. 12-15, 2001.
- “Metaphysics, Transcendentals, and a-priori-proofs. Remarks on Henry of Ghent and Francisco Suárez”, Convegno internazionale “Il problema dei trascendentali dal XIV al XVII secolo”, University of Perugia, Sept. 27-29, 2001.
- “Was ist Metaphysik? Antike und mittelalterliche Antworten”, Institute of Philosophy, Cologne, Jan. 10, 2002.
- “Henry of Ghent on species intelligibiles – Some Remarks on His Doctrine in the Light of His Metaphysics”, XI. World Conference for Medieval Philosophy organized by the S.I.E.P.M., Porto, Aug. 26-30, 2002.
- “La notion d’apriori chez Descartes et les philosophes médiévaux”, Journée Descartes, Centre d’études cartésiennes, University of Paris IV – Sorbonne, June 13-14, 2003.
- “Der ganze Mensch. Thomas von Aquin über die Bedeutung menschlicher Gefühle”, Halle, Sept. 12, 2003.

- "Metaphysics as First Science: The Case of Peter Aureol", Scuola Normale Superiore, Pisa, Dec. 20, 2003.
- "Thomas Aquinas and John Duns Scotus on Passions and Human Nature", Department of Philosophy, University of Toronto, Feb. 12, 2004; Gabinete de Filosofia Medieval, University of Porto, Dec. 17, 2004.
- Research Seminar: "Medieval Theories of the Passions of the Soul", Gabinete de Filosofia Medieval, University of Porto, Dec. 17, 2004.
- "Henry of Ghent and John Duns Scotus on the Possibility of Natural Knowledge and Skepticism", International Conference "Skepticism in Ancient and Medieval Thought", University of Uppsala, May 6-8, 2005.
- "Henry of Ghent on Categories", Cornell Summer Workshop in Medieval Philosophy, Ithaca, NY, June 2-4, 2005.
- "Henry of Ghent on Individuation", Annual Conference of the American Catholic Philosophical Association, Notre Dame, IN, October 29, 2005.
- "Giles of Rome on Emotions", Meeting of the Eastern Division of the American Philosophical Association, New York, December 30, 2005.
- "Akratic 'Ignorance' – explained from the point of view proper to its nature: an interpretation of *Nicomachean Ethics* VII.3", Workshop "Aristotle on Knowledge and Akrasia", Toronto, May 2, 2006 (together with Jennifer Whiting)
- "Henry of Ghent and Duns Scotus on Conscience", Medieval Conference, Kalamazoo, MI, May 4, 2006.
- "Aristotle's Theory of Animal Motion and its Reception in Medieval Debates over the Nature of the Will", Conference "Soul and Mind: Ancient and Medieval Perspectives on the *De anima*", Leuven/Louvain, February 14-17, 2007.
- "Late Medieval Debates about the Scientific Status of Metaphysics", Meeting of the Pacific Division of the American Philosophical Association, San Francisco, April 4-8, 2007.
- "William of Ockham and his Contemporaries on a Medieval Version of the Argument From Illusion", 2nd Montreal Workshop on Nominalism "Ockham's Immediate Background: Mind and Knowledge 1300-1325", Université du Québec à Montréal, May 4-5, 2007.
- "Heinrich von Gent über Metaphysik", Köln-Bonner Philosophisches Kolloquium, University of Bonn, June 20, 2007.
- "War Heinrich von Gent ein Repräsentationalist?", Ruhr-Universität Bochum, June 29, 2007.
- "'Was ist eigentlich eine *passio animae*?' Thomas von Aquin und seine Kritiker", Humboldt University Berlin, July 16, 2007.
- "The Mechanics of Cognition and the Limits of the Human Intellect", XII Congresso Internazionale di Filosofia Medievale, Palermo, September 16-22, 2007.
- "Adam Wodeham and His Critics on Emotions as Cognitions", Workshop "Emotion and Cognition in Medieval and Early Modern Philosophy", Simon Fraser University, Vancouver, May 2-3, 2008.
- "John Buridan on *incontinentia*", 3rd Montreal Workshop on Nominalism "William of Ockham and John Buridan", Université du Québec à Montréal, May 16-17, 2008.
- "The Medieval Reception of 'Avicenna's' Theory of Individuation", International Conference "The Arabic, Hebrew and Latin Reception of Avicenna's Metaphysics", Villa Vigoni (Menaggio, Italy), July 3-5, 2008.
- "Willensschwäche bei Aristoteles und seinen Kommentatoren", Institut für Philosophie, Universität Paderborn, July 10, 2008.
- "Peter of Auvergne on Individuation," International Colloquium "Peter of Auvergne. University Master of the 13th Century," Fribourg (Switzerland), September 2-4, 2008.
- "What is Metaphysical Knowledge," The Western Ontario Colloquium in Ancient and Medieval Philosophy "Metaphysics in the Aristotelian Tradition," University of Western Ontario, London, October 17-19, 2008.
- "John Duns Scotus on our Responsibility for Our Emotions," International Conference "The Quadruple Congress: John Duns Scotus 1308-2008: III. Johannes Duns Scotus – die philosophischen Perspektiven seines Werkes," University of Bonn, November 5-9, 2008.
- "On Reasons for Love," Philosophy Course Union Symposium on Love, University of Toronto, February 13, 2009.
- "Guillaume d'Ockham comme critique de la psychologie morale de Duns Scot," International Conference "La postérité de Duns Scot," University of Strasbourg, March 18-21, 2009.

- "John Duns Scotus on the Four Species of Qualities," 44th International Conference on Medieval Studies, Kalamazoo, MI, May 7, 2009.
- "Henry of Ghent and John Duns Scotus on Scepticism and the Possibility of Naturally Acquired Knowledge," 4th Montreal Workshop on Nominalism "Skepticism," Université du Québec à Montréal, May 8-9, 2009.
- "Intentionality and Emotions," International Conference "Later Medieval Perspective on Intentionality," University of Parma, June 10-12, 2009.
- "Innate Cognition," Toronto Colloquium in Mediaeval Philosophy 2009 "Things in the Mind – A Workshop on Medieval Cognitive Theory", University of Toronto, September 17-19, 2009.
- "Jokes in the Classroom: Quodlibetal Disputations in the Medieval University," Friend of the Library Lecture, Pontifical Institute of Medieval Studies, Toronto, November 12, 2009.
- "Innate Cognition in Medieval and Early Modern Philosophy," Leuven University, April 26, 2010.
- "Metaphysics," Ontario Philosophy Teachers' Association Conference, University of Toronto Schools, April 30, 2010.
- "Medieval Philosophical Theories of the Emotions," Jackman Humanities Institute Conference "Emotions under Siege," University of Toronto, May 14-15, 2010.
- "Kann man das Schlechte um seiner selbst willen tun? Mittelalterliche Perspektiven," Ruhr-Universität Bochum, June 22, 2010.
- "Fröhliche Wissenschaft? Quodlibetale Disputationen in der mittelalterlichen Universität," Mittelalterzentrum, Albert-Ludwigs-Universität Freiburg, October 20, 2010.
- "Free Will and the Power To Do Otherwise in Later Medieval Philosophy," International Conference "Fate, Providence and Moral Responsibility," Leuven University, November 25-27, 2010.
- "Transzendentalien und Kategorien bei Heinrich von Gent im Hinblick auf die Diskussion bei Thomas von Aquin," Workshop "Kategorien und Transzendentalien: Ordnung des Seins – Ordnung des Denkens?," University of Zürich, December 13-14, 2010.
- "Mittelalterliche Debatten über angeborene Erkenntnis," Albert-Ludwigs-Universität Freiburg, November 6, 2010.
- "A Medieval Debate about the Nature of Understanding," Université de Genève, April 1, 2011.
- "Peter Auriol on Freedom, Will, and Morality," International Workshop on 14th-Century Philosophy, Katholieke Universiteit Leuven, May 6-7, 2011.
- "Le concept de liberté au XIIIe et XIVe siècle," Ecole Pratique des Hautes Etudes, Paris, May 10, 2011.
- "Wilhelm von Ockham über Metaphysik," Université de Fribourg, May 12, 2011.

Administrative positions and service to the profession

Associate Director, Centre for Medieval Studies, 2011-present

Director, Collaborative Program in Ancient and Medieval Philosophy, 2011-present

Planning and Policy Committee (Department of Philosophy), 2011-present

Colloquium Committee (Department of Philosophy) 2009/10-2011.

Graduate Executive Committee (Department of Philosophy) 2009/10.

Program Committee (Collaborative Program in Ancient and Medieval Philosophy) 2008/9-2009/10.

St. George Undergraduate Curriculum Committee (Department of Philosophy), 2008/9.

Arts & Science Faculty Council 2007/8 (as Centre for Medieval Studies representative), 2008/9 (as representative for the Department of Philosophy).

Latin Committee (Centre for Medieval Studies) 2007/8-2009/10; 2011-present

Admissions and Scholarship Committee (Centre for Medieval Studies) 2005/6-2009/10; 2011-present.

Publications Committee (Centre for Medieval Studies) 2005/6-2008/9.

Member of an Advancement Committee (Department of Philosophy) 2005/6.

Member of the international advisory board of the *Recherches de théologie et philosophie médiévales* 2008-present.

Member of the scientific board of *Documenti e studi sulla tradizione filosofica medievale* 2008-present.

Member of the advisory board of *Ancient and Medieval Studies – Series 1* (Leuven University Press) 2009-present.

Member of the advisory board of *German Academic International Network (GAIN)* 2010-present.

Comité d'évaluation pour les concours de bourses de maîtrise et de doctorat, Fonds québécois de recherche sur la société et la culture (FQRSC) 2008/9-present.

Committee 2, National competition for the Doctoral Awards Program, Social Sciences and Humanities Research Council (SSHRC) 2007/8-2009/10.

Referee for the Social Sciences and Humanities Research Council of Canada, Agence nationale de la recherche (France), *Journal of the History of Philosophy*, *Mediaeval Studies*, *Springer Publishers*, *Traditio*, *Journal of Medieval Latin*, *Recherches de Théologie et Philosophie médiévales*, *PIMS Publications*, *Cambridge University Press*, *Leuven University Press*.

Organizer of the SSHRC funded workshop "Things in the Mind: A Workshop on Medieval Cognitive Psychology," University of Toronto, 17-19 September 2009.

Co-organizer of the SSHRC funded workshop "Emotion and Cognition in Medieval and Early Modern Philosophy," Simon Fraser University, Vancouver, 2-3 May 2008 (together with Lisa Shapiro, Simon Fraser University).

Organizer of a "William of Ockham Mini-Conference," University of Toronto, 1-2 May 2006.

Co-organizer of the workshop "Aristotle on Knowledge and Akrasia," University of Toronto, 1-2 May 2006 (together with Jennifer Whiting).

Co-organizer of the "Toronto Colloquium in Mediaeval Philosophy," University of Toronto, 2005-present.

Co-organizer of the Kölner Mediaevistentagungen in 2000, 2002, and 2004 (sponsored by the Deutsche Forschungsgemeinschaft).

References

Prof. Dr. Jan Opsomer
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Bibliography

Monographs

- *Heinrich von Gent über Metaphysik als erste Wissenschaft. Studien zu einem Metaphysikentwurf aus dem letzten Viertel des 13. Jahrhunderts* (Studien und Texte zur Geistesgeschichte des Mittelalters 91), Leiden, Brill, 2007.

Edited books

- (& L. Shapiro, eds.), *Emotions and Cognition in Medieval and Early Modern Philosophy*, Oxford: Oxford University Press, forthcoming.
- *Herbst des Mittelalters? Fragen zur Bewertung des 14. und 15. Jahrhunderts* (Miscellanea Mediaevalia 31), Berlin – New York, Walter de Gruyter, 2004.
- *Die Logik des Transzendentalen. Festschrift für Jan A. Aertsen zum 65. Geburtstag* (Miscellanea Mediaevalia 30), Berlin – New York, Walter de Gruyter, 2003.
- (& J. A. Aertsen), *Ende und Vollendung. Eschatologische Perspektiven im Mittelalter* (Miscellanea Mediaevalia 29), Berlin – New York, Walter de Gruyter, 2002.

Books in preparation

- (& R. L. Friedman, eds.), *A Companion to Later Medieval Cognitive Theory* (a collection of 16 articles on major topics in medieval cognitive psychology, under contract with Leuven University Press).
- *Medieval Theories of the Emotions: a Topical Approach*.
- The edition of Articles 21 to 24 of Henry of Ghent's *Summa quaestionum ordinariarum*. This edition will be published as vol. 25 of the *Henrici de Gandavo Opera Omnia* (Leuven University Press).

Articles (selection)

- (& A. Speer), *Abt Sugers Schrift De consecratione. Überlieferung – Rezeption – Interpretation*, in: *Filologia mediolatina* 3 (1996), 207-242.
- (& M. Asper/U. Kühne), *Petripauli Vergerii Iustinopolitani Comedia. Eine Neuedition des 'Paulus'*, in: *Mittelateinisches Jahrbuch* 33 (1998), 129-176.
- (& W. Goris), *Die Lectura thomasina des Guilelmus Petri de Godino (ca. 1260-1336). Ein Beitrag zur Text- und Überlieferungsgeschichte*, in: *Roma, Magistra Mundi. Itineraria Culturae Medievalis. Parvi flores (Mélanges offerts au Père L.E. Boyle à l'occasion de son 75e anniversaire)*, ed. J. Hamesse, Louvain-la-Neuve, 1998, 83-109.
- *Zur Überlieferung der drei Schriften des Suger von Saint-Denis*, in: Andreas Speer/Günther Binding (eds.), *Abt Suger von Saint-Denis. Ausgewählte Schriften: Ordinatio, De consecratione, De administratione*, Darmstadt, Wissenschaftliche Buchgesellschaft, 2000 [2. ed., 2005], 147-159; *Prinzipien der Edition und Hinweise zur Benutzung*, in: *ibid.*, 160-162; *Auszüge aus einer anonymen Chronik des 14. Jahrhunderts*, in: *ibid.*, 374-387.
- (& W. Goris), *Von der Erkenntnis der Engel. Der Streit um die species intelligibilis und eine quaestio aus einem anonymen Sentenzenkommentar in ms. Brügge Stadtbibliothek 491*, in: Jan A. Aertsen/Kent Emery, Jr./Andreas Speer (eds.), *Nach der Verurteilung von 1277. Philosophie und Theologie an der Universität von Paris im letzten Viertel des 13. Jahrhunderts. Studien und Texte* (Miscellanea Mediaevalia 28), Berlin – New York, Walter de Gruyter, 2001, 125-177.
- *Heinrich von Gent über das Subjekt der Metaphysik als Ersterkanntes*, in: *Documenti e studi sulla tradizione filosofica medievale* 12 (2001), 493-522.
- *Einleitung*, in: *Die Logik des Transzendentalen. Festschrift für Jan A. Aertsen zum 65. Geburtstag* (Miscellanea Mediaevalia 30), ed. M. Pickavé, Berlin – New York, Walter de Gruyter, 2003, XI-XXII.
- *Metaphysics as First Science: The Case of Peter Aureol*, in: *Documenti e studi sulla tradizione filosofica medievale* 15 (2004), 487-516.
- *An Early Witness of the Reportatio of Giles of Rome's Lectures on the Sentences. Note on the Edition of Concetta Luna*, in: *Recherches de Théologie et Philosophie médiévales* 72 (2005), 215-225.

- *La notion d'apriori chez Descartes et les philosophes médiévaux*, in: *Les Etudes philosophiques* 4, 2005, 433-454.
- *The Controversy over the Principle of Individuation in Medieval Quodlibeta (1277-1320): A Forest Map*, in: Christopher Schabel (ed.), *Theological Quodlibeta in the Middle Ages: The Fourteenth Century*, Brill, Leiden, 2007, 17-79.
- *Simon of Faversham on Aristotle's Categories and the scientia praedicamentorum*, in: Lloyd Newton (ed.), *Medieval Commentaries on Aristotle's Categories*, Brill, Leiden, 2008, 183-220.
- (& J. Whiting), *Nicomachean Ethics 7. 3 on Akratic Ignorance*, in: *Oxford Studies in Ancient Philosophy* 34 (2008), 323-371.
- *Thomas von Aquin: Emotionen als Leidenschaften der Seele*, in: H. Landweer/U. Renz (eds.), *Klassische Emotionstheorien der Philosophiegeschichte*, Berlin, Walter de Gruyter, 2008, 187-204.
- *Henry of Ghent and John Duns Scotus on Skepticism and the Possibility of Naturally Acquired Knowledge*, in: Henrik Lagerlund (ed.), *Rethinking the History of Skepticism: The Missing Medieval Background*, Brill, Leiden, 2010, 61-96.
- *Henry of Ghent and Metaphysics*, in: Gordon Wilson (ed.), *A Companion to Henry of Ghent*, Brill, Leiden, 2010, 153-179.
- *Henry of Ghent on Individuation, Essence, and Being*, in: Gordon Wilson (ed.), *A Companion to Henry of Ghent*, Brill, Leiden, 2010, 181-209.
- *On the Intentionality of the Emotions (and of Other Appetitive Acts)*, in: *Quaestio* 10 (2010) (in print).
- *On the Latin Reception of Avicenna's Theory of Individuation*, in: Amos Bertolacci/Dag Nikolaus Hasse (eds.), *The Arabic, Hebrew and Latin Reception of Avicenna's 'Metaphysics'*, W. de Gruyter, Berlin, 2011 (in print).
- *Thomas von Aquin über Verantwortlichkeit für unsere Emotionen*, in: Christoph Kann (ed.), *Emotionen in Mittelalter und Renaissance*, Droste, Düsseldorf, 2011 (in print).
- *Henry of Ghent on the Causal Mechanism of Cognition: An Interpretation of Quodlibet V, q. 14*, forthcoming in: Gyula Klima (ed.), *Intentionality, Cognition and Mental Representation in Medieval Philosophy*, ed. Gyula Klima, Fordham University Press, New York, 2011.
- *Human Knowledge*, forthcoming in: Brian Davies/Eleonore Stump (eds.), *The Oxford Handbook of Aquinas*, Oxford University Press: Oxford, 2011.
- *Adam Wodeham and his Critics on Emotion and Cognition*, forthcoming in: Martin Pickavé/Lisa Shapiro (eds.), *Emotions and Cognition in Medieval and Early Modern Philosophy*, Oxford University Press: Oxford, 2012.

Articles in preparation

- *Peter of Auvergne on Individuation and Individuality* (chapter for a book on Peter of Auvergne's philosophical works)
- *Locke on Freedom and Agency*
- *Freedom and the Power to do Otherwise in 13th- and 14th-Century Philosophy*
- *Innate Cognition* (chapter in *A Companion to Later Medieval Cognitive Theory*)
- *Aquinas on Akrasia* (chapter for *Thomas Aquinas and the Nicomachean Ethics*, ed. by Tobias Hoffmann, Jörn Müller, and Matthias Perkams, Cambridge University Press 2012)