

CURRICULUM VITAE
May 2018

A. BIOGRAPHICAL INFORMATION

1. PERSONAL

Name Deborah Louise BLACK (née Heffernan)

Home Address 179 Cameron Ave
Willowdale, Ontario
Canada M2N 1E6
(416)-250-8821

University Address Dept. of Philosophy
University of Toronto
170 St. George St., Room 501
Toronto, ON Canada M5R 2M8
(416)-978-3311 FAX: (416)-978-8703
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website: <http://individual.utoronto.ca/dlblack/>

2. DEGREES

B.A. Philosophy and Medieval Studies
(4 yr.) Trinity College, University of Toronto
June, 1981

M.A. Medieval Studies
University of Toronto
November, 1982

Ph.D. Medieval Studies (Joint Program in Philosophy and Medieval Studies)
University of Toronto
November, 1987

Doctoral Thesis The Logical Dimensions of Rhetoric and Poetics: Aspects of Non-Demonstrative Reasoning in Medieval Arabic Philosophy

Thesis Supervisors M. E. Marmura (†), Dept. of Middle East and Islamic Studies, Univ. of Toronto
J. P. Reilly, Jr. (†), Pontifical Institute of Mediaeval Studies, Toronto

3. EMPLOYMENT

University of Toronto:

Full Professor
Department of Philosophy and Centre for Medieval Studies
University of Toronto, July 2002

Associate Professor
Centre for Medieval Studies (2/3) and Department of Philosophy (1/3)
University of Toronto, July 1995 (Tenure awarded, 1992)

Cross Appointed to Department of Middle East and Islamic Studies
University of Toronto, 1992

Continuing Member
School of Graduate Studies, University of Toronto
March 1993

Fellow of St. Michael's College
University of Toronto, July 1998

Cross-Appointed to Centre for the Study of Religion
University of Toronto, February 2011

Pontifical Institute of Mediaeval Studies and University of Toronto:

Junior Fellow/Assistant Professor
Pontifical Institute of Mediaeval Studies/Centre for Medieval Studies
July 1989–1992

Senior Fellow/Associate Professor
Pontifical Institute/Centre for Medieval Studies
November 1992–July 1995

Associate Member
School of Graduate Studies, University of Toronto
July 1990–March 1993

Previous Appointments:

Assistant Professor of Philosophy, Loyola University of Chicago (Tenure-Track)
August 1987–May 1989

Associate Member
Graduate School, Loyola University of Chicago
April 1988–May 1989

4. HONOURS, AWARDS, SCHOLARSHIPS

- 1977–81 J.W. Billes Admission Scholarship, University of Toronto
1978 College Scholarship, Trinity College, University of Toronto
1979 Hart-Moorhouse Scholarship in Classics, Trinity College, University of Toronto
1980 Mossie Waddington-Kirkwood Scholarship, Trinity College, University of Toronto
1981 John A. Jessup Memorial Prize, Trinity College, University of Toronto
1981 Governor General's Medal for the Highest Standing in the Humanities at St. Hilda's College, Trinity College, University of Toronto
1981–82 Social Sciences and Humanities Research Council of Canada, Special M.A. Scholarship
1982–83 Ontario Graduate Scholarship
1983–86 Social Sciences and Humanities Research Council of Canada, Doctoral Fellowship (renewed 1984–86)
1986–1987 IODE War Memorial Scholarship (Declined)
Queen Elizabeth II Ontario Scholarship
1987–88 SSHRCC Postdoctoral Fellowship (Declined)
Research Associate, PIMS (Declined)

5. PROFESSIONAL AFFILIATION AND ACTIVITIES

Associations American Philosophical Association
Canadian Philosophical Association
American Catholic Philosophical Association
Société internationale pour l'étude de la philosophie médiévale (SIEPM)
Society for Medieval and Renaissance Philosophy (SMRP)
Société internationale d'histoire des sciences et de la philosophie arabes et islamiques (SIHSPAI)

Service **Journal Refereeing:**

American Catholic Philosophical Quarterly; Arabic Sciences and Philosophy; Archiv für Geschichte der Philosophie; Eidos; History and Philosophy of Logic; International Journal of Philosophical Studies; Isis; Journal for the History of Philosophy; Journal of Islamic Philosophy; Journal of the American Oriental Society; Laval théologique et philosophique; Mediaeval Studies; Medieval Philosophy and Theology; Notre Dame Journal of Formal Logic; Oxford Studies in Ancient Philosophy; Speculum; Theoria; Topoi; Traditio; Vivarium

Scholarly Presses: Duke University Press (1993); Pontifical Institute of Medieval Studies (1997) Hackett Publishers (2001; 2003); Routledge (2012; 2016); Cambridge University Press (2013-14)

External PhD Examiner:

- Matteo DiGiovanni, “Averroes on Substance: Selected Translations with a Philosophical Study of Averroes’ *Long Commentary (Tafsīr)* on Aristotle’s *Metaphysics*, Book Zāy (Zeta).” Scuola Normale Superiore di Pisa (2008)
- Katja Krause, “Aquinas’ Philosophy of The Beatific Vision: A Textual Analysis of His *Commentary On The Sentences* In Light of Its Greek, Arabic, And Latin Sources.” Philosophy Dept., King’s College London, UK (2014).

External Tenure/Promotion Appraisals:

- Catholic University of America (Th.-A. Druart, Full Professor, 1996)
- Dept. of Philosophy, Marquette University (James South, Tenure/Associate Professor, 2001)
- Philosophy Dept., University of Colorado at Boulder (Robert Pasnau, Tenure/Associate Professor, 2002)
- Philosophy Dept., University of Missouri, St. Louis (Jon McGinnis, Tenure/Associate Professor, 2005)
- Philosophy Dept., University of Maryland (Charles Manekin, Full Professor, 2007)
- Philosophy Department, King’s College, London (Peter Adamson, Professor, 2008)
- Philosophy Dept., University of Missouri, St. Louis (Jon McGinnis, Full Professor, 2011-12)
- Department of Near Eastern Languages and Civilizations, Harvard University (Kahled el-Rouayheb, Tenure, 2012)
- Department of Philosophy, Creighton University (Jeffrey Hause, Full Professor, 2013)
- Department of Philosophy, NYU Abu Dhabi (Taneli Kukkonen, Associate Professor with tenure, 2014)

Other Service:

- Editorial Committee of *Mediaeval Studies*, Pontifical Institute of Mediaeval Studies, 1989–1995
- Chair**, Committee on Publications, PIMS, 1991–1993
- Assessor for SSHRC Research Grant application (1992)
- Editorial Board, *American Catholic Philosophical Quarterly* (1993–95)
- Editorial Advisor, *Medieval Philosophy and Theology* (1996–2002)
- Program Committee, Society for Medieval and Renaissance Philosophy (1993–99; 2003)
- Executive Committee, Society for Medieval and Renaissance Philosophy (1998–2003)
- Assessor for Killam Research Fellowships, Canada Council (1996)
- Editorial Consultant, *Islamic Translation Series*, Brigham Young Univ. Press (1997)
- Assessor for Canada Research Chair in the Aristotelian tradition, Univ. of Victoria (2003)
- Assessor for Canadian Philosophical Association Annual Meeting (Spring 2002)
- Program Committee, American Catholic Philosophical Association, 2001
- Co-Editor of the “Arabic and Islamic Philosophy” section of the *Stanford Online Encyclopedia of Philosophy* (with G. Russell, Univ. of Texas, and R. Taylor, Marquette Univ.) 2004–
- OGS Philosophy Committee, 2009-10.
- SSHRC Standard Research Grants, Committee 25 (Philosophy), 2010-11
- Open Competition Research Programs, Council for the Humanities of the Netherlands, Organization for Scientific Research: Assessor for application on “Do I know? And if so, how do I know? Arabic solutions to a Platonic Paradox.” 2011.
- Program Committee, American Catholic Philosophical Association, 2012.
- Board of Directors, *Journal of the History of Philosophy*, 2012–14
- Editorial Consultant, *American Catholic Philosophical Quarterly*, 2012–2014
- SSHRC Postdoctoral Fellowships Selection Committee for Classical Archaeology, Classics, Classical and Dead Languages, History, Mediaeval Studies, Philosophy, and Religious Studies, 2015, 2016.
- Reviewer for the Gottfried Wilhelm Leibniz Prize of the Deutsche Forschungsgemeinschaft (nominee Dr. Dag N. Hasse), 2016.
- Referee for Research Group Proposal, Israel Institute for Advanced Studies, The Hebrew University of Jerusalem: “The Reception and Impact of Aristotelian Logic in Medieval Jewish

Culture,” organizers Charles Manekin (University of Maryland) and Yehuda Halper (Bar Ilan University), 2017.

Referee for Research Proposal, German-Israeli Foundation for Scientific Research and Development: *From Practice to Logic: Transformations of Experience in Medieval Latin and Hebrew Science*, 2018

B. ACADEMIC HISTORY

6A. RESEARCH ENDEAVOURS

Classical Arabic-Islamic Philosophy
13th-century Latin Philosophy (to 1277); Aquinas
The Aristotelian Tradition in the Middle Ages
Medieval Epistemology, Metaphysics, Cognitive Psychology, Philosophy of Mind

6B. RESEARCH AWARDS:

1998 SSHRC Travel Grant (\$500)
2000 SSHRC Travel Grant (\$500)
2006-2008 SSHRC Conference Grant (with M. Pickavé and P. King) (\$2000)
2006 SSHRC Travel Grant (\$1000)
2007 SSHRC Travel Grant (\$575)
2007–2012 SSHRC Standard Research Grant, *Cognition and the Brain in Medieval Philosophy: The Internal Senses* (\$45,400)
2014-2020 SSHRC Insight Grant, *Knowledge, Certitude, and Justification: Epistemological Themes in Classical Arabic Philosophy* (\$76,950.00)

C. SCHOLARLY AND PROFESSIONAL WORK

7. REFEREED PUBLICATIONS

A. Articles:

1. “The Influence of the *De divinis nominibus* on the Epistemology of St. Thomas Aquinas.” *Proceedings of the PMR Conference* 10 (1985): 41–52.
2. “The ‘Imaginative Syllogism’ in Arabic Philosophy: A Medieval Contribution to the Philosophical Study of Metaphor.” *Mediaeval Studies* 51 (1989): 242–67.
3. “Aristotle’s *Peri hermeneias* in Medieval Latin and Arabic Philosophy: Logic and the Linguistic Arts.” In *Aristotle and His Medieval Interpreters*. Ed. Richard Bosley and Martin Tweedale. *Canadian Journal of Philosophy* suppl. vol. 17 (1992): 25–83.
4. “Estimation in Avicenna: The Logical and Psychological Dimensions.” *Dialogue* 32 (1993): 219–58.
5. “Consciousness and Self-Knowledge in Aquinas’s Critique of Averroes’s Psychology.” *Journal of the History of Philosophy* 31.3 (July 1993): 23–59.
6. “Memory, Time and Individuals in Averroes’s Psychology.” *Medieval Theology and Philosophy* 5 (1996): 161–187.
7. “Avicenna on the Ontological and Epistemic Status of Fictional Beings.” *Documenti e studi sulla tradizione filosofica medievale* 8 (1997): 425–453.
8. “Conjunction and the Identity of Knower and Known in Averroes.” *American Catholic Philosophical Quarterly* 73.1 (Winter 1999): 159–184.
9. “Mental Existence in Thomas Aquinas and Avicenna.” *Mediaeval Studies* 61 (1999): 45–79.
10. “Estimation and Imagination: Western Divergences from an Arabic Paradigm.” *Topoi* 19 (2000): 59–75.
11. “Models of the Mind: Metaphysical Presuppositions of the Averroist and Thomistic Accounts of Intellection.” *Documenti e studi sulla tradizione filosofica medievale* 14 (2004): 319–52.
12. “Knowledge (*ilm*) and Certitude (*yaqīn*) in Al-Fārābī’s Epistemology.” *Arabic Sciences and Philosophy* 16.1 (March 2006): 11–46.
13. “Reason reflecting on Reason: Philosophy, Rationality and the Intellect in the Medieval Islamic and Christian Traditions.” *Proceedings of the American Catholic Philosophical Association* 83 (2009): 41–59.
14. “Intentionality in Medieval Arabic Philosophy.” *Later Medieval Perspectives on Intentionality*, special issue of *Quaestio* 10 (2010): 65–81.
15. “*Cognoscere Per Impressionem*: Aquinas and the Avicennian Account of Knowing Separate Substances.” *American Catholic Philosophical Quarterly* 88 (2014): 213–36.

16. "Sensing Bodies, Sensing Ourselves: Avicenna on the Nature of Sensation." *Documenti e studi sulla tradizione filosofica medievale* 25 (2014): 185-214.

B (i). Chapters in Books:

17. "Practical Wisdom, Moral Virtue, and Theoretical Knowledge: The Problem of the Autonomy of the Practical Realm in Arabic Philosophy." *Moral and Political Philosophies in the Middle Ages*. 3 vols. Ed. B. C. Bazán, E. Andújar, L. G. Sbrocchi. Ottawa: LEGAS: 1995. 1:451–65.
18. "Medieval Translations: Latin and Arabic." In *Medieval Latin Studies: An Introduction and Bibliographical Guide*. Ed. F. A. C. Mantello and A. G. Rigg. 723–27. Washington, D.C.: Catholic University of America Press, 1996.
19. "Aesthetics in Islamic Philosophy." *Routledge Encyclopedia of Philosophy*. Ed. Edward Craig. 10 vols. London and New York: Routledge, 1998. 1:75–79.
20. "Logic in Islamic Philosophy." *Routledge Encyclopedia of Philosophy*. Ed. Edward Craig. 10 vols. London and New York: Routledge, 1998. 5:706–713.
21. "Avicenna on Self-Awareness And Knowing that One Knows." In S. Rahman, T. Hassan, T. Street, eds., *The Unity of Science in the Arabic Tradition*, pp. 63–87. Dordrecht: Springer Science, 2008.
22. "Al-Farabi on Meno's Paradox." In P. Adamson, ed., *In the Age of al-Fārābī: Arabic Philosophy in the Fourth/Tenth Century*. London: Warburg Institute, 2008. Pp. 15-34.
23. "Averroes on Spirituality and Intentionality in Sense Perception." In P. Adamson, ed. *In the Age of Averroes: Arabic Thought at the End of the Classical Period*. London: Warburg Institute Publications, 2011. Pp. 159-74.
24. "Avicenna's 'Vague Individual' and its Impact on Medieval Latin Philosophy." In C. Fraenkel, R. Wisnovsky, F. Wallis, and J. Fumo, eds. *Vehicles of Transmission, Translation, and Transformation in Medieval Cultures*, ed. C Turnhout: Brepols, 2012. Pp. 269-302.
25. "Rational Imagination: Avicenna on the Cogitative Power." In L. X. López-Farjeat and J. A. Tellkamp, eds. *Philosophical Psychology in Arabic Thought and the Latin Aristotelianism of the 13th Century*. Paris: Vrin, 2013. Pp.59-81.
26. "Certitude, Justification, and the Principles of Knowledge in Avicenna's Epistemology" In P. Adamson, ed. *Interpreting Avicenna: Critical Essays*. Cambridge University Press, 2013. Pp. 120-142.
27. "How Do We Acquire Concepts? Avicenna on Abstraction and Emanation." In J. Hause, ed. *Debates in Medieval Philosophy: Essential Readings and Contemporary Responses*. London: Routledge, 2014, pp. 126-44.
28. "Faculties of the Soul." *Encyclopaedia of Islam Three*. Leiden: Brill. Online.
29. "Epistemology in Islamic Philosophy." *Encyclopaedia of Islam Three*. Leiden: Brill. Online.
30. "Memory in Avicenna and Averroes." *Routledge Handbook of Philosophy of Memory*, ed. Sven Bernecker and Kourken Michaelian. London: Routledge, 2017. Pp. 448-460.
31. "Avicenna on Knowledge." In *Knowledge: From Antiquity to Present*. Ed. Steven Hetherington and H. Lagerlund. London: Bloomsbury, 9-34. At press.
32. "Constructing Averroes's Epistemology." Forthcoming in *Interpreting Averroes: Critical Essays*, ed. P. Adamson. Cambridge University Press.
33. "Internal Senses." Forthcoming in *The Routledge Companion to Medieval Philosophy*, ed. Richard Cross and J. T. Paasch. London: Routledge.
34. "Individuation and Immortality." Forthcoming in *The Blackwell History of Philosophy in the Middle Ages*. Ed. J. Inglis, D. Frank, T. Kukkonen.
35. "Angelic Intentions: Avicenna on Knowing Separate Substances." Forthcoming in a Festschrift for Th. A. Druart, ed. T. Noone and R. Taylor. Catholic University of America Press.
36. "Averroes on Imagination." Forthcoming in a Festschrift for R. Taylor, ed. L. Farjeat and K. Krause.

B (ii). Books:

Logic and Aristotle's "Rhetoric" and "Poetics" in Medieval Arabic Philosophy. Islamic Theology and Philosophy, vol. 7. Leiden: E. J. Brill, 1990. (289 pp.)

8. NON-REFEREED PUBLICATIONS

B. Chapters in Books:

37. "Le «syllogisme imaginaire» dans la philosophie arabe: contribution médiévale à l'étude philosophique de la métaphore." In *Penser avec Aristote*. Ed. George Hahn and M. A. Sinaceur. 245–73. Toulouse: Éditions Erès, 1991. (French trans. of #2 above.)

38. "Al-Fārābī." *The Dictionary of Literary Biography*, Vol. 115. *Medieval Philosophers*. Ed. Jeremiah Hackett. 68–79. Detroit and London: Brucoli, Clark, Layman, 1992.
39. "Ibn Rushd (Averroes)." *The Dictionary of Literary Biography*, Vol. 115. *Medieval Philosophers*. Ed. Jeremiah Hackett. 184–95. Detroit and London: Brucoli, Clark, Layman, 1992.
40. "Al-Fārābī." In *The Routledge History of Islamic Philosophy*. Ed. Seyyed Hossein Nasr and Oliver Leaman. 2 vols. 1: 178–97. New York: Routledge, 1996.
41. "Traditions and Transformations in the Medieval Approach to Rhetoric and Related Linguistic Arts." In *L'enseignement de la philosophie au xiii^e siècle. Autour du «Guide de l'étudiant» du ms. Ripoll 109*. Ed. Claude LaFleur and J. Carrier. *Studia Artistarum*, vol. 5. Turnholt: Brepols, 1997. Pp. 233–54.
42. "Fārābī : ii. Logic." *Encyclopaedia Iranica*. Ed. Ehsan Yarshater. Volume IX, Fascicle 2. 213–16. New York: Bibliotheca Persica Press, 1999.
43. "Alfarabi (Al-Fārābī)." *A Companion to Philosophy in the Middle Ages*. Ed. J. J. E. Gracia and Timothy B. Noone. Malden, MA: Blackwell's, 2003. Pp. 109–117.
44. "Averroes: *The Incoherence of The Incoherence*." *The Classics of Western Philosophy: A Reader's Guide*. Ed. J. J. E. Gracia et al. Malden, MA: Blackwell's, 2003. Pp. 119–125.
45. "Soul and Intellect in Arabic Philosophy." *The Cambridge Companion to Arabic Philosophy*, ed. Richard Taylor and Peter Adamson. Cambridge: Cambridge University Press, 2005. Pp. 308–326.
46. "Introduction," to Al Farabi, *Deo'teihem shel anshei ha-ir ha-meu'la (The Perfect City)* Trans. Ahmad Ighbariyah. Tel Aviv: Tel Aviv University Press, 2007. Pp. 7–30. (Hebrew translation of #40 above.)
47. "The Nature of Intellect." *The Cambridge History of Medieval Philosophy*. Ed. Robert Pasnau. Cambridge: Cambridge University Press, 2010. Pp. 320-333.
48. "Avicenna on Individuation, Self-Awareness, and God's Knowledge of Particulars." In R. Taylor, I. Omar, eds. *Philosophical and Theological Explorations in the Abrahamic Traditions*. Milwaukee: Marquette University Press, 2012. Pp. 255-81.

Book Reviews:

1. Review of Charles E. Butterworth, *Averroes' Middle Commentary on Aristotle's "Poetics."* *The Muslim World* 79 (1989): 266.
2. Review of Aziz al-Azmeh, *Ibn Khaldūn*. *Canadian Philosophical Reviews* vol. 11, no. 3 (June, 1991): 147–49.
3. Review of P. Morewedge, *Neoplatonism and Islamic Thought*. *Bulletin of the Middle East Studies Association* 27 (1993): 46–47.
4. Review of Peter Heath, *Allegory and Philosophy in Avicenna*. *Speculum* 69.3 (July 1994): 796–98.
5. Review of L. E. Goodman, *Avicenna*. *Journal of the History of Philosophy* 32.4 (October 1994): 665–67.
6. Review of David Burrell, *Freedom and Creation in Three Traditions*. *Al-Masāq* 7 (1994): 313–316.
7. Review of A. Kenny, *Aquinas on Mind*. *Journal of the History of Philosophy* 33.2 (April 1995): 338–41
8. Review of Ralph McInerny, *Aquinas Against the Averroists: On There Being Only One Intellect*. *Review of Metaphysics* 49 (Sept. 1995): 147–48.
9. Review of Shams C. Inati, trans. *Ibn Sina on Mysticism*. *Dialogue* 38.1 (Winter 1999): 196–99.

9. WORK IN PROGRESS

Books

1. *Finding the Middle Term: Intuitive Knowledge in the Medieval Interpretation of Posterior Analytics I.34* (ca. 450 pages.) For submission to the Monograph series of the Society for Medieval and Renaissance Philosophy. Full draft completed.
2. *Islamic Philosophy*. For publication in the Ancient Philosophy Series of Acumen and the University of California Press. Completion 2018.
3. *Cognition and the Brain in Medieval Philosophy: The Internal Senses*. Research grant for comprehensive philosophical study of the internal senses in medieval Arabic and Latin philosophy.

Translations

1. Collaboration with Michael Marmura (†) on English translation of Avicenna's *Shifā'*: *Kitāb al-nafs (Healing: Psychology)*. Full draft under revision.
2. Translation of Averroes' *Epitome of Aristotle's De anima*. Draft of about 2/3 of the text completed (posted on my personal website).

Articles and Papers

In preparation:

1. "Intentions and Intentionality in Arabic and Islamic Philosophy." For *The Stanford Encyclopedia of Philosophy*.
2. "Imagination, Particular Reason, and Memory: The Role of the Internal Senses in Human Cognition." Chapter for *A Companion to Medieval Cognitive Theory*, ed. R. Friedman and M. Pickavé. Leuven University Press.
3. "Varieties of Consciousness in Arabic Philosophy. For *Oxford Philosophical Concepts: Consciousness*, ed. A. Simmons.

Other Research

Articles:

1. Arabic Discussions of Meno's Paradox, especially Avicenna and Fārābī on the *Prior Analytics*
2. Spinoza's *Experientia Vaga* and Avicenna's Vague Individuals
3. Avicenna on the Limits of Knowledge
4. Testimony in Classical Islamic Philosophy
5. Internalism and Externalism in Medieval Islamic Epistemology
6. Celestial Imagination: Avicenna's Attribution of Internal Sense Faculties to the Heavenly Spheres and its Implications for Human Psychology

Research Groups:

Member, *Aquinas and 'the Arabs' International Working Group*, directed by Richard Taylor, Marquette University.

10. PAPERS PRESENTED

1. "The Beauty of Creator and Creature in the Philosophy of St. Augustine. Seventh Annual Patristic, Mediaeval, and Renaissance Conference (PMR), Villanova, Sept. 25, 1982.
2. "The Influence of the *De divinis nominibus* on the Epistemology of St. Thomas." Tenth Annual PMR Conference, Villanova, Sept. 21, 1985.
3. "The Theory of the 'Imaginative Syllogism' in Medieval Arabic Philosophy." Twenty-First International Congress on Medieval Studies, Kalamazoo, May 8, 1986, and Fifth Annual Conference of the Society for Ancient Greek Philosophy and the Society for the Study of Islamic Philosophy and Science, Baruch College, New York, October 26, 1986.
4. Comments on John Heiser, "Plato and Plotinus on Giving a Logos," and Donald Asselin, "Plotinus on Eudaimonia: Axiology and Ontology." International Society for Neoplatonic Studies and American Catholic Philosophical Association, Louisville, April 9, 1988.
5. "Al-Fārābī as Historian of Philosophy and Philosopher of History." Twenty-Third International Congress on Medieval Studies, Kalamazoo, May 5, 1988.
6. "*Posterior Analytics* 1.34 in the Arabic and Latin Traditions: Variations on an Aristotelian Theme." Twenty-Fourth International Congress on Medieval Studies, Kalamazoo, May 6, 1989.
7. "Consciousness and Self-Knowledge in Aquinas's Critique of Averroes's Psychology." Twenty-Fifth Annual Congress on Medieval Studies, Kalamazoo, May 12, 1990.
8. "Estimation (*Wahm*) in Avicenna: The Logical and Psychological Dimensions." Middle East Studies Association of North America, Twenty-Fourth Annual Meeting, San Antonio, TX, November 1990; Canadian Philosophical Association, Kingston, Ontario, May 1991.
9. "Practical Wisdom and Moral Virtue in Arabic Philosophy." Society for Medieval and Renaissance Philosophy, American Philosophical Association, New York, Dec. 29, 1991.
10. "Metaphor and Truth in Medieval Arabic Aristotelianism." American Oriental Society, Boston, March 30, 1992.
11. "Practical Wisdom, Moral Virtue, and Theoretical Knowledge: The Problem of the Autonomy of the Practical Realm in Arabic Philosophy." Ninth International Congress on Medieval Philosophy (SIEPM), Ottawa, August 20, 1992.
12. "Memory and the Perception of Time and Individuals in Averroes's Psychology." 28th International Congress on Medieval Studies, Kalamazoo, Mi, May 8, 1993.
13. "Traditions and Transformations in the Medieval Approach to Rhetoric and Related Linguistic Arts." Conference on *L'enseignement de la philosophie au XIII^e siècle: autour du "Guide de l'étudiant" du MS. Ripoll 109*, Laval University, October 16, 1993.
14. "Unreal Being in Avicenna." 29th International Congress on Medieval Studies, Kalamazoo, May 7, 1994.
15. "Arabic Aristotelians on Mental Acts." 30th International Congress on Medieval Studies, Kalamazoo, May

- 6, 1995.
16. "Aquinas and Avicennian Psychology." 31st International Congress on Medieval Studies, Kalamazoo, May 9, 1996.
 17. "Conjunction and the Identity of Knower and Known in Averroes." Special conference on *Averroes and Averroists on Knowledge and Happiness: 800th Anniversary of Averroes' Death*. New York University, April 26, 1998.
 18. "Imagination and Estimation: Arabic Paradigms and Latin Divergences." The Medieval Academy of America, Washington, D.C., April 10, 1999.
 19. "Models of the Mind: Paradigms of Intellection in Averroes and Aquinas." Society for Medieval and Renaissance Philosophy, American Philosophical Association Eastern Division Meeting, December 29, 2000.
 20. "Avicenna on Primitive Self-Awareness." Cornell Summer Colloquium in Medieval Philosophy, June 3, 2005.
 21. "Individuation, Self-Awareness, and God's Knowledge of Particulars: The Intersection of Three Problems in the Philosophy of Avicenna." The Human Condition: An International Workshop on the Roots of Western Anthropology. University of Victoria, August 27, 2005.
 22. "Al-Fārābī on Meno's Paradox." In the Age of Al-Fārābī: Islamic Thought in the 4th/10th Century. Institute of Classical Studies/Warburg Institute, London. June 16, 2006.
 23. Comments on R. Taylor, "Al-Fārābī on Abstraction." American Catholic Philosophical Association. Oct. 27, 2006.
 24. "Avicenna on Individuation, Self-Awareness, and God's Knowledge of Particulars." Philosophical and Theological Explorations in the Abrahamic Traditions, Marquette University, Thursday, March 1, 2007.
 25. "Avicenna's 'Vague Individual' and its Impact on Medieval Latin Philosophy." Workshop on "Vehicles of Transmission, Translation, and Transformation in Medieval Cultures." McGill University, April 26–28, 2007.
 26. "Avicenna on Individuation, Self-Awareness, and God's Knowledge of Particulars." Cornell Summer Colloquium in Medieval Philosophy, June 1, 2007.
 27. "Rational Imagination: Avicenna on the Cogitative Power." Presented (*in absentia*) at the APA Eastern Division meeting, December 30, 2007.
 28. "Averroes on Spirituality and Intentionality in Sense Perception." In the Age of Averroes: Arabic Thought at the End of the Classical Period." The Warburg Institute, London, Feb. 16, 2008.
 29. "Rational Imagination: Avicenna on the Cogitative Power." Philosophical Psychology in Medieval Arabic and Latin Aristotelianism, Universidad Panamericana, Mexico City May 29, 2008.
 30. "Some Thing" in Avicenna: The "Vague Individual" and Its Impact on Medieval Latin Philosophy. Ithaca, NY, Cornell Colloquium in Medieval Philosophy, May 29, 2009.
 31. "Arabic Theories of Intentionality and their Impact in the Latin West." Workshop on *Later Medieval Perspectives on Intentionality*, University of Parma, June 10-12, 2009.
 32. Comments on Timothy Noone, "The Agent Intellect, Abstraction, and Illumination." *Things in the Mind: A Workshop on Medieval Cognitive Psychology*. Toronto Colloquium in Medieval Philosophy, September 18, 2009.
 33. "Imagination, Particular Reason, and Memory: The Role of the Internal Senses in Human Cognition." Workshop on *Varieties of Cognitive Theory in the Later Middle Ages: Towards a Status Quaestionis*, Katholieke Universiteit Leuven, February 19, 2010.
 34. "Intentionality and the Knowledge of Separate Substances in Avicenna and Aquinas." Cornell Summer Colloquium in Medieval Philosophy, June 1, 2013.
 35. "Intentionality and the Knowledge of Separate Substances in Avicenna and Aquinas." Aquinas and 'the Arabs': Aquinas and Arabic Metaphysics, Institut für Philosophie, Julius-Maximilians-Universität, Würzburg, June 8, 2013.
 36. "External Objects and Self-Awareness in Avicenna's Account of Sense Perception," Ninth Montreal Workshop on Nominalism: First Person and Reflexivity in Medieval Philosophy, University of Quebec at Montreal: Friday, May 2, 2014.
 37. "Sensing Bodies, Sensing Ourselves: Avicenna on the Nature of Sensation," Cornell Summer Colloquium in Medieval Philosophy, Friday, May 30, 2014.
 38. "Constructing Averroes's Epistemology." Interpreting Averroes Workshop, Munich School of Ancient Philosophy, Munich, Oct. 9, 2016.
 39. "Constructing Averroes's Epistemology." Medieval Institute, University of Notre Dame, February 23,

2017.

11. INVITED LECTURES

40. "Intellectual Acumen in the Medieval Latin and Arabic Traditions: Variations on *Posterior Analytics* 1.34." McVean Visiting Lecturer, Dept. of Philosophy, Vanderbilt University, Nashville, TN, March 1990.
41. "Aristotle's *Peri hermeneias* in Medieval Latin and Arabic Philosophy: Logic and the Linguistic Arts." Conference on Aristotle and His Medieval Commentators, University of Alberta, Edmonton, Alberta, September 1990.
42. "Imagination, Error, and Judgement: The Estimative Faculty in Avicenna." Philosophy Dept., St. Michael's College, Winooski Pk., Vermont, April 20, 1993.
43. "The Role of Memory in Averroes's Psychology." Bradley Lecture Series, Boston College, November 5, 1993.
44. "Mental Existence in Avicenna and Aquinas." The Medieval Institute, University of Notre Dame, March 20, 1997.
45. "The Philosophical Significance of Islamic Philosophy and Theology: A Lecture in Honour of Michael E. Marmura's 75th Birthday." Department of Near and Middle Eastern Civilizations, University of Toronto. November 11, 2004.
46. "Individuation And Providence: An Avicennian Puzzle." Vanderbilt University Philosophy Dept. Colloquium, February 20, 2009.
47. "Reason reflecting on Reason: Philosophy, Rationality and the Intellect in the Medieval Islamic and Christian Traditions." Plenary address for the American Catholic Philosophical Association Annual Meeting, New Orleans, November 13-15, 2009.
48. "Intentionality and Sense Perception in Avicenna And Averroes." Society For Medieval And Renaissance Philosophy session in honour of Alfred Ivry, APA Eastern Division, Tuesday, December 28, 2010.
49. "Consciousness in Medieval Arabic Philosophy," Workshop on Consciousness, Harvard University, October 6, 2012.
50. "Varieties of Consciousness in Arabic Philosophy," Cornell University Philosophy Dept., Nov. 16, 2012.
51. "Varieties of Consciousness in Arabic Philosophy," King's University College, University of Western Ontario, London, March 6, 2013.
52. "Varieties of Consciousness in Arabic Philosophy." University of Guelph, Philosophy Dept., Oct. 18, 2013.
53. "Angelic Intentions: Avicenna on Knowing Separate Substances." Philosophy in the Islamic Lands Lecture Series, School of Philosophy, Catholic University of America, November 8, 2013. online at: <http://www.youtube.com/watch?v=z2fdXxFRm80&list=PLIyjmpcCSGmaHoxG49GF74Y2VueDj6-gt>
54. "Avicenna on Material and Immaterial Forms of Cognition," Yale University Working Groups in Arabic and Ancient Philosophy, December 5, 2014.
55. "Knowledge, Certitude, and Skepticism in Classical *Falsafah*." Seminar, Medieval Institute, University of Notre Dame, February 24, 2017.

12. PODCAST

56. Al-Fārābī's Epistemology." Episode 131 of Peter Adamson's Podcast series, *History of Philosophy Without Any Gaps*. June 2, 2013. URL: <http://www.historyofphilosophy.net/al-farabi-black>

D. LIST OF COURSES (2012–2017):

12A. Undergraduate Courses:

- | | |
|---------|------------------------------------------------------------------------------------------------------------------------------------------|
| 2013-14 | PHL 205F Early Medieval Philosophy
PHL 308S Aquinas
PHL 336S Islamic Philosophy |
| 2014-15 | PHL 205F Early Medieval Philosophy
PHL 206S Later Medieval Philosophy
PHL 336S Islamic Philosophy |
| 2015-16 | PHL 205F Early Medieval Philosophy |
| 2016-17 | PHL 308F Aquinas
PHL 206S Later Medieval Philosophy
PHL 401S Seminar in the History of Philosophy: Islamic Philosophy and the West |
| 2017-18 | HL 205F Early Medieval Philosophy
PHL 206S Later Medieval Philosophy
PHL 336S Islamic Philosophy |

B. Graduate Courses:

2013-14	MST 3350F Imagination in Medieval Philosophy
2014-15	MST 3311S Topics in Medieval Metaphysics: The Metaphysics of Avicenna and Averroes
2015-16	MST 3321F Philosophy of Mind in the Middle Ages: Averroes and Latin Averroists on Intellect
2016-17	MST 3346F Medieval Islamic Philosophy (An Overview)
2017-18	MST 3321F Philosophy of Mind in the Middle Ages: Avicenna on the Soul

C. Theses Supervised:

Doctoral—Primary Supervisor:

1. Paul Dumol. “The Metaphysics of Reading Underlying Dante’s *Commedia*: The *Ingegno*.” (with A. A. Iannucci). October 1994
2. Brian Shanley. “Thomas Aquinas on God’s Eternal Knowledge of the Future.” September 1994
3. Carl Still. “Aquinas’s Theory of Human Self-Knowledge.” May 1999
4. Jae Kyung Lee. “Thomas Aquinas and the Thirteenth-Century Monopsychism Controversy.” August 2000.
5. Kara Richardson. “The Metaphysics of Agency: Avicenna and his Legacy. August 2008 (with Marleen Rozemond).

Internal Appraiser:

Timothy Gianotti, “Al-Ghazālī on Bodily Resurrection.” (principal supervisor M. E. Marmura). Oct. 1997.

Current Supervisions:

Matthieu Remacle (PHL): “Farabi’s Theory of Language and ‘Inner Speech’”

Michael Fatigati (CMS): “Avicenna on Emotions”

Celia Byrne (PHL): “Eternity and Necessary: A Debate Among Avicenna, Al-Ghazali, and Averroes”

Post-Doctoral Fellows:

Gyongyi Hegedus, Ph.D. “Where is Paradise? Eschatology in Early Medieval Islamic and Judaic Thought.” 2002 (*LMS* degree, Pontifical Institute of Mediaeval Studies)

Recent Ph.D. Defense Boards:

Peter Hartman (CMS); Matthew Siebert (PHL); Stephen Ogden (Yale, Philosophy and Religion); Ian Drummond (PHL); Rachel Bauder Lott (CMS); Sayeh Meisami (RLG); Mourad Laabdi (RLG)

Current Boards: Stephen Zylstra (PHL); Michael Szlachta (PHL); Francesco Pica (CMS); Boaz Shuman (CMS); Walker Horsfall (CMS); Jessica Radin (RLG); Joel Richmond (RLG)

E. ADMINISTRATIVE POSITIONS

13A. University Service:

CMS Representative on the Program Committee of the Collaborative Program in Ancient and Medieval Philosophy, December 1992–1995; 2002–04; 2016–17.

Search Committee for Medieval Philosophy Position, Philosophy Dept., 1994–96

Conferences, Lectures, and International Relations, CMS, 1994–97

Director, Collaborative Program in Ancient and Medieval Philosophy, 1995–98

Academic Calendar Committee, CMS, 1995–96

Academic Program Committee, CMS, 1995–96

Program Committee, Medieval Academy of America, Toronto 97, 1996–97

Admissions and Fellowships, CMS, Spring 1999–2000; 2001–2003

Steering Committee, CMS, 1997–2000

Academic Calendar Committee, CMS, 2000–2001

Teaching evaluation committee for promotion/tenure, Philosophy Dept., 2000–2001 (J. Heath)

Search Committee for Senior Medieval Philosophy Position, Philosophy Dept., Fall 2001

Search Committee for Medieval Philosophy Position, Philosophy Dept., 2001–2002; Fall 2002; 2003–2004

Graduate Executive Committee, Dept. of Philosophy, 2002–2003

Associate Chair and Coordinator of Undergraduate Studies, Dept. of Philosophy, University of Toronto, July 1, 2003–June 30, 2006

Search Committee, Arabic Language Senior Lecturer Position, Dept. of Near and Middle Eastern Civilizations, 2004–05

Teaching evaluation committee for promotion/tenure, Philosophy Dept., UTM, 2004–2005 and 2005–06 (P. Franks)

Promotions Committee, Dept. of Philosophy, 2005–06; 2009–10; 2014–15.

Co-Organizer (with Peter King and Martin Pickavé), Toronto Colloquium in Medieval Philosophy, 2005–17.

Acting Chair, Dept. of Philosophy, July 1–Dec. 30, 2006

Search Committee, Assistant Professor of Ancient Philosophy (UTM Philosophy/Historical Studies), 2006–07

Search Committee, Grafstein Chair in Jewish Philosophy 2006–07; 2007–8; 2012–14; 2107-18.

Tenure Committee for Martin Lin, Philosophy, UTSC 2006-07

Search Committee, Director of the Centre for Medieval Studies, 2007

Graduate Admissions, Dept. of Philosophy, 2008-09; 11-12; 12-13; 14-15

Tenure Committees for Benj Hellie and Jennifer Hawkins, Philosophy, UTSC 2008-9

Steering Committee, CMS, 2008-09.

Teaching evaluation committee for tenure, J. Wilson, UTSC 2008-9.

Internal Research committee for tenure, M. Pickavé, Philosophy and CMS, 2008-9

Teaching evaluation committee for promotion, R. Barney, Philosophy and Classics, 2010-11

Planning committee, CMS, 2010-11

Graduate Executive Committee, Dept. of Philosophy, 2009-11; 2012-14.

Search Committee, Chair, Dept. of Philosophy, St. George Campus, 2010-11

Search Committee, Dept. of Philosophy, Tri-Campus Graduate Chair, 2010-11

Martha Lile Love Essay Award Committee, Philosophy Dept., 2013-14.

Alumni Dissertation Award Committee, Centre for Medieval Studies, 2014, 2015

Teaching evaluation committee for promotion to full professor, J. Wilson, UTSC 2006-17

Teaching evaluation committee for tenure, F. Huber, 2016-17

Search Committee for Ancient Philosophy Position, Philosophy Dept., 2016-17

Academic Program Committee, CMS, 2016-17.

Teaching evaluation committee for J. Nagel, Promotion to Full Professor, UTM 2017-18.

13B. Other Institutions/Organizations:

Editorial Committee of *Mediaeval Studies*, Pontifical Institute of Mediaeval Studies
1989–1995

Chair, Committee on Publications, PIMS, 1991–1993

Executive Committee, Society for Medieval and Renaissance Philosophy, 1998–2003.