

CURRICULUM VITAE

David Novak

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Born: 19 August 1941 Chicago, IL (U.S.A.)

Married: Melva Ziman 3 July 1963

Children: Marianne (1967); Jacob (1970)

Citizenship: Canadian/U.S.

Languages: Hebrew, German, Yiddish (spoken and read); Hebrew, Aramaic,
Greek, Latin, German, French (read)

Education:

A.B., University of Chicago (Classics and Ancient History)
June 1961
M.H.L., Jewish Theological Seminary of America June 1964
Rabbinical Diploma, Jewish Theological Seminary of America
June 1966
Ph.D., Georgetown University (Philosophy) May 1971
Dissertation: "Suicide and Morality in Plato, Aquinas and Kant"

Awards: (1964-84 at Jewish Theological Seminary of America)

1963 Rosenberg Prize in Jewish Philosophy
1964 Gelgor Prize in Jewish Philosophy
1965 Minkin Prize in Jewish Philosophy
1965 Nathan Award for Outstanding Student in Senior Class
1975 Enelow Prize Essay Winner ("Parents and Children in Jewish
Ethics")

1984 Agus Award for Outstanding Scholar in Pulpit Rabbinate
2000 American Academy of Religion Award for Best Book of
Constructive Religious Thought (Covenantal Rights) in 2000
2006 Appointed to Board of Directors of Assisted Human Reproduction Canada (A.H.R.C.)
2011 Elected Fellow of the Royal Society of Canada (F.R.S.C.)
2012 Appointed Project Scholar, Religious Freedom Project, Berkley International Center,
Georgetown University

Listed in *Who's Who in America*
Who's Who in American Education
Canadian Who's Who
Who's Who in Canadian Jewry
Who's Who in the World

Professional History:

1966-1969 Director of Jewish Chaplaincy, St. Elizabeth's Hospital, National Institute of Mental Health, Washington, D.C.; Rabbi of Congregation Shaare Tikvah

1969-1972 Rabbi of Emanuel Synagogue, Oklahoma City, OK; Lecturer in Philosophy, Oklahoma City University

1972-1977 Rabbi of Beth Tfiloh Congregation, Baltimore, MD; Lecturer in Jewish Studies, Baltimore Hebrew College

1977-1981 Rabbi of Congregation Beth El, Norfolk, VA; Adjunct Assistant Professor of Philosophy, Old Dominion University

1981-1989 Rabbi of Congregation Darchay Noam, Far Rockaway, NY; Lecturer in Philosophy, New School for Social Research(1982-1984); Visiting Associate Professor of Talmud, Jewish Theological Seminary of America (1986-1988); Adjunct Professor of Philosophy, Baruch College of the City University of New York (1984-1989); Member of Committee on Medical Ethics of the Federation of Jewish Philanthropies of Greater New York (1983-1989)

1989-1997 Edgar M. Bronfman Professor of Modern Judaic Studies, University of Virginia; Sometime Lecturer, Institute of Traditional Judaism (Teaneck, NJ); Fellow, Woodrow Wilson International Center for Scholars, Washington, D.C. (1992-93); Distinguished Visiting Professor in Religion and Corporate Ethics, Drew University (1995); Lancaster/Yarnton Lecturer in Judaism and Other Religions, Lancaster University and Oxford University (1996)

1997- J. Richard and Dorothy Shiff Chair of Jewish Studies, Professor of Religion, Professor of Philosophy, Director of the Jewish Studies Programme (1997-2003), Member of University College and the Joint Centre for Bioethics, Faculty Associate of the Centre for Ethics, Dean's Award for Excellence (2006).

Visiting Professor of Religion, Princeton University (2006). Appointed to the Board of Directors of Assisted Human Reproduction Canada (federal) agency by the Governor-General of Canada (2007). Founder, Tikvah Fund Summer Seminar at Princeton University (2008). Appointed a Fellow of the Royal Society of Canada (2011). Gifford Lecturer for 2017 at the University of Aberdeen.

Professional Affiliations:

Royal Society of Canada (Fellow)
American Academy for Jewish Research (Fellow)
American Academy of Religion
American Theological Society
Association for Jewish Studies
FIRST THINGS (Advisory Board)
Institute on Religion and Public Life (Vice-President)
International Library of Law, Ethics, and the New Medicine
(Editorial Board)
JOURNAL OF RELIGIOUS ETHICS (Editorial Board)
Morasha: Association of Traditional Rabbis
POLITICAL THEOLOGY (Editorial Board)
Society of Scholars, James Madison Program in American Ideals and
Institutions, Princeton University (Consulting Scholar)
Union for Traditional Judaism (Co-Founder, President)

Professional References:

Prof. Leora Batnitzky, Department of Religion, 1879 Hall,
Princeton University Princeton, NJ 08544, U.S.A.

Prof. Markus Bockmuehl, Keble College and Faculty of Theology, Oxford University,
Oxford OX1 3PG, U.K.

Prof. Robert P. George, Department of Politics, Corwin Hall,
Princeton University Princeton, NJ 08544, U.S.A.

Prof. Mary Ann Glendon, Harvard Law School, Cambridge, MA 02138, U.S.A.

Prof. Martha C. Nussbaum, Law School, University of Chicago,
Chicago, IL 60637, U.S.A.

Prof. Michael Walzer, Institute for Advanced Studies,
Einstein Dr. Princeton, NJ 08540, U.S.A.

Prof. John Witte, Jr., Law and Religion Program, Emory University

School of Law, Gambrell Hall, Atlanta, GA 30322-2770, U.S.A.

RECENT PRESENTATIONS

January 2010 Thomas More Lawyers' Guild, Toronto, Ont.: *In Defense of Religious Liberty*

January 2010 Berkley Center, Georgetown University, Washington, DC: Response to George Weigel and William Galston on *In Defense of Religious Liberty*

February 2010 Collège des Etudes Juives, Paris: "Qu'est-ce que rend une société non juive digne du respect des Juifs?"

February 2010 Yerushah Lecture, Faculty of Divinity, University of Cambridge: "Was Spinoza the First Zionist?"

February 2010 Current Affairs Exchange Forum, University of Toronto: "Is Religion Natural to Human Beings?"

March 2010 J. Richard and Dorothy Shiff Chair of Jewish Studies Lecture, University of Toronto: "Is There a Philosophical Warrant for a Jewish State in the Land of Israel?"

May 2010 DePaul University College of Law, Chicago, IL: "In What Sort of a Polity Can a Jew Live in Good Faith?"

May 2010 International Association of Privacy Professionals, Symposium 2010, Toronto, Ont.: "The Right to Privacy in the Jewish Tradition"

June 2010 American Academy for Jewish Research, University of Toronto: "Is Jewish Historiography a Jewish Text?"

August 2010 Tikvah Fund Summer Seminar, Princeton University: 1. "Justice: Hebraic and Hellenic" 2. "Law and Authority in Judaism I" 3. "Law and Authority in Judaism II" 4. "Sexuality, Family, and the Jewish Tradition"

September 2010 Ernescliffe College, University of Toronto: "Religious Liberty"

October 2010 Institute for Theological Inquiry, Yale University: "Covenant and Mission"

October 2010 Victoria College, University of Toronto: Response to Abdulaziz Sachedina, "End of Life Decisions from an Islamic Perspective"

November 2010 Paideia Institute, Ancaster, Ont.: "Covenantal Politics"

December 2010 James Madison Program 10th Anniversary Conference, Princeton University: "The Righteous Sometimes Succeed in This World"

January 2011 Wycliffe College, University of Toronto: “Some Comments on Matthew Levering’s *Jewish-Christian Dialogue and the Life of Wisdom: Engagements With the Theology of David Novak*”

February 2011 Van Leer Institute, Jerusalem: “Proselytizing and Being Proselytized”

March 2011 Princeton University: Responses to Matthew Levering and Eric Gregory in “Jewish-Christian Dialogue: A Discussion of the Theology of David Novak”

March 2011 Jewish Theological Seminary, New York, New York: “Zionism and Jewish Theology”

March 2011 Wycliffe College, University of Toronto: “Do Jews and Christians Worship the Same God?”

March 2011 University of Waterloo (Ontario): “Must a Jew be a Zionist to be a Good Jew?”

March 2011 Institute of Traditional Judaism, Teaneck, NJ (via internet): “Hospice and End of Life Decisions”

March 2011 Iona College, New Rochelle, New York, Rabbi Michael A. Signer Memorial Lecture: “Can Jews Talk Theology with Christians?”

April 2011 Annual Meeting of American Theological Society, Princeton, NJ: “Can One Speak of God’s Law in (Secular) Public?”

May 2011 Conference on Pope John Paul II and the Dignity of the Human Person, United Nations Headquarters, New York: “Pope John Paul II on Judaism and the Jews”

May 2011 Conference on Jewish Kantianisms and Kantian Judaisms, University of Toronto: “The Incoherence of Kantian Autonomy and Its Non-Correspondence to Judaism”

May 2011 Conference on Law, Liberty, and Virtue, Princeton University: “A Philosophical/Theological Problem with the New Natural Law Theory”

October 2011 University of Dallas: “Do Jews have a Mission in the World?”

November 2011 University of Dayton: “Natural Law and Judaism”

November 2011 Jewish Federation of Greater Toronto: “The Scandal of Jewish Divorce Today”

November 2011 Royal Society of Canada Annual Meeting, Ottawa: Remarks at installation as Fellow of the Royal Society of Canada (F.R.S.C.)

December 2011 Annual Meeting, Association for Jewish Studies, Washington, DC: “Negative Theology”

April 2012 University of Toronto, Centre for Jewish Studies Graduate Student Conference: Responses to papers of Christine Rooks on Franz Rosenzweig and German Idealism, and Lindsay Macumber on Hannah Arendt and the banality of evil

April 2012 Bar Ilan University Ramat Gan, Israel: “A New Jewish Metaphysics: Shmuel Trigano’s *Philosophie del la loi: l’origine de la politique dans la Tora*”

April 2012 McGill University, Montréal, Québec: “Jewish Philosophy and Jewish Studies”

May 2012 Tikvah Fund, New York, NY: “Major Themes in the Thought of Abraham Joshua Heschel”

October 2012 Lubar Center, University of Wisconsin-Madison: “Political Theology and Democratic Politics in Israel”

October-November 2012 Michael John Herman Lectures, Beth Tzedec Congregation, Toronto: “Zionism: Eight Tough Questions for Today”

1. Zionism: Is It Jewish?
2. Secular Zionism: Is It Enough?
3. Democracy: Is It Compatible with Judaism?
4. Jews: The Chosen People?
5. Land: Is It Holy?
6. Residence: Is It Required?
7. Others: A place for non-Jews?
8. End-game: realpolitik or salvation?

October 2012 Union for Traditional Judaism, Teaneck, New Jersey: “To Do What is Good and Right in the Eyes of the Lord”

November 2012 Xavier University, Cincinnati, Ohio: “Justice, Diversity, and Tolerance in the Jewish Tradition”

November 2012 Mt. Nebo Cemetery, Miami, Florida: Eulogy (in Hebrew) for Dr. Emanuel Stadlan

December 2012 Beth Tzedec Synagogue, Toronto: Eulogy for Prof. Mircea Z. Cohn

December 2012 Annual Meeting, Association for Jewish Studies, Chicago, Illinois: “Does the Bible Lend Itself to Philosophy?”

February 2013 Upper Canada College, Toronto: “Same-Sex Marriage in Canada: Fait Accompli?”

February 2013 University of Toronto, Centre for Jewish Studies: Comments on Eyal Chowers’ *The Political Philosophy of Zionism*

- March 2013 Regis College, University of Toronto: “Maxmillian Kolbe: The Morality of Sacrificing My Life for Yours”
- April 2013 Catholic Center, New York University: “Human Being and Human Personhood: Are They the Same?”
- April 2013 Institute on Religion and Public Life, New York: Comments on Candace Vogler’s “The Human Being”
- April 2013 Conference on Shari’a and Halakhah in America, University of Illinois-Chicago: “Can One in Good Faith Live Under Two Systems of Law?”
- May 2013 Second Annual Conference on Medicine and Religion, University of Chicago:
 1. “Patient Autonomy”
 2. “The Relation of Care and Cure in Medical Treatment”
 3. “The Right to Medical Care and the Duty to Care”
- June 2013 Fifth Annual Conference, Jewish Cemetery Association of North America, Toronto: “What is the Sanctity of a Jewish Cemetery?”
- June 2013 Canadian Centre for Victims of Torture, Toronto: “An Eye for an Eye: From Torture to Recompense”
- July 2013 32nd Congress of the International Academy of Mental Health, Amsterdam, Netherlands: “Spinoza’s Ethics and Mental Health”
- October 2013 Conference on Religion in Education, McGill University, Montréal, Québec: “Teaching Religion in a Canadian University”
- October 2013 Response to Rabbi Jonathan Sacks’ *The Dignity of Difference*, Institute on Religion and Public Life, New York
- November 2013 Carleton University, Ottawa School of Theology, Ottawa, Ontario: “Being a Religious Person in 21st Century Canada”
- November 2013 Conference in Honor of Rabbi D. Norman Lamm, Spanish and Portuguese Synagogue, New York, New York: “Recognizing a Younger Scholar”
- November 2013 American Academy of Religion Annual Meeting, Baltimore, Maryland: “Election and Supersessionism”
- December 2013 Conference on Religious Freedom, Berkley International Center, Georgetown University, Rome, Italy: “Threats to Religious Freedom”

- December 2013 Association for Jewish Studies Annual Meeting, Boston, Massachusetts:
1. “Historians and Philosophers in Jewish Studies: Antagonism, Indifference, or Cooperation”
 2. “Frank Talmadge on David Kimhi (Radaq)”
- January 2014 Cardinal O’Connor Pro-Life Conference, Georgetown University, Washington, DC: “The Right to Life and Children’s Rights”
- March 2014 Senior Common Room, University College, University of Toronto: Talk on forthcoming book (with Anver Emon and Matthew Levering), *Natural Law: A Jewish, Christian, Islamic Trialogue*
- March 2014 St. Michael’s College, University of Toronto: “Edith Stein and the Jews”
- March 2014 Holy Blossom Temple, Toronto: “Natural Law: A Jewish, Christian, Islamic Trialogue” (with Anver Emon)

BIBLIOGRAPHY

Published Books:

1. *Law and Theology in Judaism I* (New York: KTAV, 1974)
2. *Suicide and Morality: The Theories of Plato, Aquinas and Kant and Their Relevance for Suicidology* (New York: Scholars Studies Press, 1975)
3. *Law and Theology in Judaism II* (New York: KTAV, 1976)
4. *The Image of the Non-Jew in Judaism: An Historical and Constructive Study of the Noahide Laws*, Toronto Studies in Theology, vol. 14 (New York and Toronto: Edwin Mellen Press, 1983). 2nd rev. edn., ed. Matthew LaGrone (Oxford: Littman Library of Jewish Civilization, 2011).
5. *Halakhah in a Theological Dimension*, Brown Judaic Studies Series, no. 68 (Chico, CA: Scholars Press, 1985)
6. *Jewish-Christian Dialogue: A Jewish Justification* (New York: Oxford University Press, 1989); paperback edition 1992.
7. *Jewish Social Ethics* (New York: Oxford University Press, 1992)
8. *The Theology of Nahmanides Systematically Presented*, Brown Judaic Studies Series, no. 271 (Atlanta, GA.: Scholars Press, 1992)
9. *The Election of Israel: The Idea of the Chosen People* (Cambridge: Cambridge University Press, 1995); paperback ed., 2007; Italian trans. Franco Bassani, *L'Elezione d'Israele: L'idea del popolo eletto* (Brescia: Paideia Editrice, 2001).
10. *Natural law in Judaism* (Cambridge: Cambridge University Press, 1998)
11. *Covenantal Rights: A Study in Jewish Political Theory* Princeton, NJ: Princeton University Press, 2000)
12. *Talking with Christians: Musings of a Jewish Theologian* (Grand Rapids, MI.: Eerdmans, 2005; London: SCM Press, 2006)
13. *The Jewish Social Contract: An Essay in Political Theology* (Princeton, NJ: Princeton University Press, 2005).
14. *The Sanctity of Human Life* (Washington, DC: Georgetown University Press, 2007).
15. *In Defense of Religious Liberty* (Wilmington, DE: ISI Books, 2009).
16. *Natural Law: A Jewish, Christian, and Islamic Trialogue*, co-authored with Anver Emon and Matthew Levering (Oxford: Oxford University Press, 2014).

Books Edited:

1. *Judaism and Scientific Cosmology* with N. M. Samuelson (Lanham, MD: University Press of America, 1986)
2. *Proceedings of the Academy for Jewish Philosophy 1987-1989* with N. M. Samuelson (Lanham, MD: University Press of America, 1990)
3. *Leo Strauss and Judaism: Jerusalem and Athens Revisited* (Lanham, MD: Rowman and Littlefield, 1996)
4. *Christianity in Jewish Terms* with T. Frymer-Kensky, P. Ochs, D. Sandmel, M. Signer (Boulder, CO: Westview Press, 2000)

5. *Cambridge History of Jewish Philosophy: The Modern Era*, with Martin Kavka and Zachary Braiterman (Cambridge: Cambridge University Press, 2012)

Book in Press:

Zionism and Judaism: A New Theory (Cambridge: Cambridge University Press, 2015).

Books about David Novak:

1. *Tradition in the Public Square: A David Novak Reader*, ed. and intro. Randi Rashkover and Martin Kavka (Grand Rapids, MI: Eerdmans, 2008).
2. Matthew Levering, *Jewish-Christian Dialogue and the Life of Wisdom: Engagements with the Theology of David Novak* (New York: Continuum, 2010)
3. *David Novak: Natural Law and Revealed Torah*, eds. Hava Tirosh Samuelson and Aaron Hughes, Library of Living Jewish Philosophers (Leiden: Brill, 2013)
4. Gregor Scherzinger, *Normative Ethik aus Jüdischem Ethos: Eine Rekonstruktion und Diskussion von David Novaks Moraltheorie und Gesellschaftskritik in Studien der theologischen Ethik* (Freiburg, Switzerland: University of Freiburg, 2014).

Refereed Scholarly Articles:

1. "Myth and Jewish Theology," VARIANT (1963) 4:6-11.
2. "Law and Theology in Judaism," TRADITION (1972) 13:77-94; rev. ed. in *Law and Theology in Judaism I*
3. Reply to critique of I. Bornstein of "Law and Theology in Judaism," TRADITION (1973) 13-14:221-222.
4. "Euthanasia in Jewish Law," *Proceedings of the Rabbinical Assembly* (1974) 36:48-58; rev. ed. in *Law and Theology in Judaism II*.
5. Response to E. Feld's "Towards An Aggadic Judaism," CONSERVATIVE JUDAISM (1975) 30:58-61.
6. "What is Euthanasia in Jewish Law?" (Heb.), HADOAR (1975) 55:73-74.
7. "The Origin of the Noahide Laws," *Perspectives on Jews and Judaism: Essays in Honor of Wolfe Kelman* (New York: Rabbinical Assembly, 1978), 301-10.
8. "The Origin and Meaning of *Credere ut Intelligam* in Augustinian Theology," JOURNAL OF RELIGIOUS STUDIES (1978-1979) 6-7:38-45.
9. "A Foundation for Jewish Philosophy: Preliminary Comments," JOURNAL OF REFORM JUDAISM (1979) 26:83-113; rev. ed. in *The Image of the Non-Jew in Judaism*.
10. "Judaism and Contemporary Bioethics," JOURNAL OF MEDICINE AND PHILOSOPHY (1979) 4:347-366; rev. ed. in *Halakhah in a Theological Dimension*.
11. "Status Quo and Change: A Response to Robert Gordis," JUDAISM (1980) 29:38-42.
12. "Are Philosophical Proofs of the Existence of God Theologically Meaningful?," CONSERVATIVE JUDAISM (1980) 34:12-22; reprinted in *God in the Teachings of Conservative Judaism*, ed. S. Siegel and E. B. Gertel (New York: Rabbinical Assembly, 1983); reprinted in *Talking with Christians*.
13. "Can Halakhah Be Authoritative and Changing?," *Proceedings of the Rabbinical Assembly* (1980) 42:370-375; rev. ed. in *Halakhah in a Theological Dimension*.

14. "Universal Moral Law in the Theology of Hermann Cohen," MODERN JUDAISM (1981) 1:101-117; rev. ed. in *The Image of the Non-Jew in Judaism*.
15. "Annulment in Lieu of Divorce in Jewish Law," *Jewish Law Annual* (1981) 4:188-206; rev. ed. in *Halakhah in a Theological Dimension*.
16. "Maimonides' Concept of the Messiah," *Journal of Religious Studies* (1981) 9:42-50.
17. "Law and Ethics in Maimonides' Theology," *Solomon Goldman Lectures* (Chicago: Spertus College of Judaica, 1982) 3:11-30; rev. ed. in *The Image of the Non-Jew in Judaism*.
18. "Exclusionary Rule: American and Jewish Traditions" with Judge Herbert A. Posner, NEW YORK LAW JOURNAL (1982) 188.7:1, 17.
19. "Reply to Critics of "Exclusionary Rule" with Judge Herbert A. Posner, NEW YORK LAW JOURNAL (1982) 188.81: 2.
20. "The Idea of Natural Law in the Thought of Rabbi Joseph Albo" (Heb.), HADOAR (1982) 62:45-47; Eng. rev. ed. in *The Image of the Non-Jew in Judaism*.
21. "Violence in Our Society: Some Jewish Insights" (New York: American Jewish Committee, 1983) 37pp.; rev. ed. in *Jewish Social Ethics*.
22. "Women in the Rabbinate?," JUDAISM (1984) 33:39-49; rev. ed. in *Halakhah in a Theological Dimension*.
23. "Alcohol and Substance Abuse in the Perspective of Jewish Tradition," JUDAISM 33:221-232; reprinted in *Addiction in the Jewish Community* (New York: Federation of Jewish Philanthropies, 1986); rev. ed. in *Halakhah in a Theological Dimension*.
24. "Does Maimonides Have a Philosophy of History?," *Studies in Jewish Philosophy* (1984), 53-68; reprinted in *Studies in Jewish Philosophy 1980-1989*.
25. "Buber's Critique of Heidegger," MODERN JUDAISM (1985) 5:125-140.
26. "The Marital Status of Jews Married Under Non-Jewish Auspices," *Jewish Law Association Studies* (Chico, Calif.: Scholars Press, 1985), 1:61-77.
27. "The Covenants We Share," FACE TO FACE (1985) 12:37-42.
28. New Preface to Aime Palliere, *The Unknown Sanctuary*, trans. L. W. Wise (New York: Bloch, 1985), 1-20.
29. Selected Responsa, *Tomeikh keHalakhah: Responsa of the Panel of Halakhic Inquiry* (Mt. Vernon, N.Y.: Union for Traditional Judaism, 1986).
30. "The Treatment of Muslims and Islam in the Legal Writings of Maimonides," *Studies in Islamic and Jewish Traditions*, Brown Judaic Studies Series, no. 110 (Chico, Calif.: Scholars Press, 1986), 233-250.
31. "Halakhah," *Encyclopedia of Religion* (1986) 6:164-173; reprinted in *Judaism: A People and Its History*, ed. R. M. Seltzer (New York: Macmillan, 1989).
32. "Kashrut," *Encyclopedia of Religion* 8:270-273.
33. "Some Aspects of the Relationship of Sex, Society and God in Judaism," *Contemporary Ethical Issues in Jewish and Christian Traditions* (Hoboken, N.J.: KTAV, 1986), 140-166; rev. ed. in *Jewish Social Ethics*.
34. "Natural Law and Normative Judaism," VERA LEX (1986) 6:3, 4, 6.
35. Reply to I. Levitas, "Natural Law and Jewish Tradition," VERA LEX (1986) 6:9.
36. "Theonomous Ethics," SOUNDINGS (1986) 69:436-463; rev. ed. in *Jewish Social Ethics*.
37. "American Jews and America: The Mission of Israel Revisited," THIS WORLD (1987) 17:88-101; reprinted in *Jews in Unsecular America*, ed. Richard John Neuhaus (Grand Rapids, Mich.: Eerdmans, 1987), 41-60; rev. ed. in *Jewish Social Ethics*.
38. "Toward A Conservative Theology," *The Seminary at 100* (New York: Jewish Theological

- Seminary of America, 1987), 315-326.
39. "The Legal Question of the Investigation of Converts," *Jewish Law Association Studies* (Atlanta: Scholars Press, 1987) 3:153-185.
 40. "The Role of Dogma in Judaism," *THEOLOGY TODAY* (1988) 45:49-61.
 41. "Natural Law, Halakhah and the Covenant," *Jewish Law Annual* (1988) 7:43-67; rev. ed. in *Jewish Social Ethics*.
 42. "The Question of the Blood of the Covenant" (Heb.), *Proceedings of the Committee on Jewish Law and Standards of the Conservative Movement* (New York: Rabbinical Assembly, 1988), 59-67.
 43. "The Status of Non-Halakhic Conversions," *ibid.*, 77-86.
 44. "A Responsum on the Subject of the Investigation of Converts Today" (Heb.) *ibid.*, 93-101.
 45. "The Quest for the Jewish Jesus," *MODERN JUDAISM* (1988) 8:119-138; rev. ed. in *Jewish-Christian Dialogue*.
 46. "Liberal Halakhah: A Conservative Approach," *Liberal Judaism and Halakhah: Essays in Honor of Solomon B. Freehof*, ed. W. Jacob (Pittsburgh: Rodef Shalom Press, 1988), 137-155.
 47. "A Response to the Recent Proposal of Rabbi Dr. Sidney Brichto," *Jewish Law Annual* (1989) 8:289-299.
 48. "Non-Jews in a Jewish Polity: Subject or Sovereign?," *Essays in Honor of Marvin Fox* (Atlanta: Scholars Press, 1989) 4:13-33; rev. ed. in *Jewish Social Ethics*.
 49. "Maimonides and the Science of the Law," *Jewish Law Association Studies* (Atlanta: Scholars Press, 1990) 4:99-134.
 50. "Nahmanides' Commentary on the Torah," *Solomon Goldman Lectures* (Chicago: Spertus College of Judaica, 1990) 5:87-104; rev. ed. in *The Theology of Nahmanides*.
 51. "Technology and Its Ultimate Threat: A Jewish Meditation," *RESEARCH IN PHILOSOPHY AND TECHNOLOGY* (1990) 47-70; rev. ed. in *Jewish Social Ethics*.
 52. "Before Revelation: The Rabbis, Paul and Karl Barth," *JOURNAL OF RELIGION* (1991) 71:50-66; rev. ed. in *Talking with Christians*.
 53. "Jewish Theology in the 1980's," *MODERN JUDAISM* (1990) 10:311-323; reprinted in *Problems in Contemporary Jewish Theology*, ed. D. Cohn-Sherbok (Lewiston, N.Y.: Edwin Mellen Press, 1991).
 54. "Economics and Justice: A Jewish Example," *The Capitalist Spirit: Toward A Religious Ethic of Wealth Creation*, ed. Peter L. Berger (San Francisco: ICS Press, 1991), 31-50; rev. ed. in *Jewish Social Ethics*.
 55. "*Lex Talionis*: A Maimonidean Perspective on Scripture, Tradition and Reason," *S'VARA* (1991) 2:61-64.
 56. "The Law of God in Jewish-Lutheran Dialogue," *LUTHERAN FORUM* (1991) 25:14-18.
 57. "Nuclear War and the Prohibition of Wanton Destruction," *Confronting Omnicide: Jewish Reflections on Weapons of Mass Destruction*, ed. D. Landes (Northvale, N.J.: Jason Aronson, 1991), 100-120; rev. ed. in *Jewish Social Ethics*.
 58. "AIDS: The Contemporary Jewish Perspective," *Frontiers of Jewish Thought*, ed. S. T. Katz (Washington, D.C.: B'nai B'rith Books, 1992), 141-156; rev. ed. in *Jewish Social Ethics*.
 59. "John Courtney Murray, S.J.: A Jewish Appraisal," *John Courtney Murray and the American Civil Conversation*, ed. R. P. Hunt and K. L. Grasso (Grand Rapids, Mich.: Eerdmans, 1992), 44-63; reprinted in *Jewish Social Ethics*.
 60. "Self-Contraction of the Godhead in Kabbalistic Theology," *Neoplatonism and Jewish*

- Thought*, ed. L. E. Goodman (Albany, N.Y.: SUNY Press, 1992), 299-318.
61. "Buber and Tillich", *JOURNAL OF ECUMENICAL STUDIES*, 29.2 (Spring, 1992), 159-174; reprinted in *Talking with Christians*.
 62. "Maimonides' Concept of Practical Reason," *Rashi 1040-1990: Hommage a Ephraim E. Urbach*, ed. G. Sed-Rajna (Paris, 1993), 615-629.
 63. "The Election of Israel: Outline of a Philosophical Analysis," *A People Apart: Chosenness and Ritual in Jewish Philosophical Thought*, ed. D. H. Frank (Albany: SUNY Press, 1993), 11-50.
 64. "What is Jewish About Jews and Judaism in America?," *What is American About the American Jewish Experience?*, ed. M. L. Raphael (Williamsburg, Va.: College of William and Mary, 1993), 41-53.
 65. "Is There A Concept of Individual Rights in Jewish Law?" *Jewish Law Association Studies VII* (Atlanta, GA, 1994), 129-152.
 66. Selected Responsa, *Tomeikh KaHalakhah: Responsa of the Panel of Halakhic Inquiry* (Teaneck, N.J.: Union for Traditional Judaism, 1994).
 67. "Response to Michael Wyschogrod," *MODERN THEOLOGY* (1995), 11:211-218.
 68. "Spinoza's Challenge to the Doctrine of Election" in *Commandment and Community: New Essays in Jewish Legal and Political Philosophy*, ed. D. H. Frank (Albany, N.Y.: State University of New York Press, 1995), 217-243.
 69. "Some Comments on the Encyclical *Veritatis Splendor* of Pope John Paul II: Jewish and Philosophical" in *Toward Greater Understanding: Essays in Honor of John Cardinal O'Connor*, ed. A. J. Cernera (Fairfield, Conn.: Sacred Heart University Press, 1995), 81-100.
 70. "Jewish Ethics and Natural Law," *Journal of Jewish Thought and Philosophy* (1996), 5:205-217.
 71. "Modern Responsa: 1800 to the Present" in *An Introduction to the History and Sources of Jewish Law*, ed. N. S. Hecht *et al.* (Oxford: Clarendon Press, 1996), 379-395.
 72. "Religious Human Rights in Judaic Texts" in *Religious Human Rights in Global Perspective*, ed. J. Witte and J. D. van der Vyver (The Hague: Martinus Nijhoff, 1996), 175-201. Abridged version in *Emory International Law Review* (1996), 63-83. Italian translation in *Conscienza e Liberta* 27 (1996), 65-81; German translation in *Gewissen und Freiheit* 23 (1996), 43-57. Reprinted in *Human Rights in Jewish Law*, ed. M. J. Broyde and John Witte, Jr. (Northvale, N.J.: Jason Aronson, 1998), 1-33.
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