

**Curriculum Vitae**  
**Lloyd P. Gerson**  
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- I. Born:** December 23, 1948, Chicago, Illinois
- II. Citizenship:** US/Canadian
- III. Degrees:** University of Toronto (Ph.D., philosophy, 1975); University of Toronto (M.A., philosophy, 1971); Grinnell College (B.A., philosophy and classics, 1970)
- IV. Academic Appointments:** Professor, Dept. of Philosophy, University of Toronto, 1990 - present; Associate Professor, Dept. of Philosophy, U. of T., 1979-90; School of Graduate Studies, U. of T., 1981; Assistant Professor, Dept. of Philosophy, U. of T., 1975-9; Lecturer, Dept. of Philosophy, University of Toronto, 1974-5
- V. Academic Honors:** Phi Beta Kappa; Woodrow Wilson Fellowship; Woodrow Wilson Dissertation Fellowship; University of Toronto Open Fellowship; University of Toronto Connaught Research Fellowship; SSHRC Research Fellowship; FRSC
- VI. Doctoral Dissertation:** *The Unity of Plato's Parmenides*. Thesis Committee: R.E. Allen/T.M. Robinson, John Rist, Joseph Owens
- VII. Research Languages:** Ancient Greek; Latin; French; German; Italian; Spanish
- VIII. Professional Affiliations and Activities:** American Philosophical Association; Canadian Philosophical Association; Board of Directors International Society for Neoplatonic Studies, 2004 - ; Executive Committee International Plato Society (1998-2004); Board of Directors, *Journal of the History of Philosophy*, 2007 -.
- IX. Publications:**

**(a) Books**

**(i) Monographs**

- *On the Morality of Nations: The Normative Foundations of International Relations*, in progress
- *Plotinus' Ennead V 5 "That the Intelligibles are not External to the Intellect"*. Translation with Commentary and Introduction (Las Vegas, Parmenides Press, 2013), 214pp.
- *From Plato to Platonism* (Ithaca: Cornell University Press, 2013), 345pp.
- *Ancient Epistemology* (Cambridge: Cambridge University Press, 2009), 179pp.

- *Aristotle and Other Platonists* (Ithaca: Cornell University Press, 2005, paper 2006) 335pp.
- *Knowing Persons. A Study in Plato* (Oxford: Oxford University Press, 2004, paper 2006), 306pp.
- *Plotinus. (Arguments of the Philosophers Series)* (London: Routledge, 1994, paper 1998), xviii + 338 pp.
- *God and Greek Philosophy.* (London: Routledge, 1990, paper 1993), xi + 340pp.

## **(ii) Edited Works, Translations, and Commentaries**

- *Plotinus. The Enneads.* Translated with introduction and notes by Lloyd P. Gerson, John Dillon, Andrew Smith, Richard King, James Wilberding, and G.R. Boys-Stones, (forthcoming, Cambridge University Press, 2014), approx. 750pp
- *The Cambridge History of Philosophy in Late Antiquity.* Edited by Lloyd P. Gerson (Cambridge University Press, 2011), 2v., 1284pp
- *The Stoics Reader.* Translated and edited by B. Inwood and Lloyd .P. Gerson (Indianapolis: Hackett), 2008, xii + 220pp
- *Aristotle's Gradations of Being in Metaphysics E-Z* by Joseph Owens. Edited with a forward and bibliography by Lloyd P. Gerson, (South Bend, IN, St. Augustine's Press, 2007).
- *Neoplatonic Philosophy. Introductory Readings.* Translated and edited by John Dillon and Lloyd P. Gerson (Indianapolis: Hackett, 2004), vii + 373pp.
- *Aristotle: Critical Assessments.* Four volumes. Edited by Lloyd P. Gerson (London: Routledge, 1999), v.1, xxvii + 426pp.; v.2, viii + 368pp.; v.3, viii + 397pp.; v.4, viii + 373pp.
- *Cambridge Companion to Plotinus.* Edited by Lloyd P. Gerson (Cambridge: Cambridge University Press, 1996), xiii + 462 pp.
- *The Epicurus Reader.* Translated and edited by B. Inwood and Lloyd P. Gerson (Indianapolis: Hackett, 1994), xv + 111 pp. 3<sup>rd</sup> printing 2004.
- *Hellenistic Philosophy. Introductory Readings.* Translated and edited by B. Inwood and Lloyd P. Gerson (Indianapolis: Hackett, 1988, xii + 266 pp. 3<sup>rd</sup> printing, 1993; New revised edition, 1997, 2<sup>nd</sup> printing 2006), xiv + 440 pp.
- *Aristotle's Politics.* Translation and commentary by H.G. Apostle and Lloyd P. Gerson (Grinnell: Peripatetic Press, 1986, 2<sup>nd</sup> printing, 1993), xv + 400pp.

- *Hamartia*. Edited by D. Stump, Lloyd P. Gerson, et.al. (Lewiston: Edwin Mellen Press, 1983), xv + 302 pp.
- *Aristotle. Selected Works*. Edited and translated by H.G. Apostle and Lloyd P. Gerson (Grinnell: Peripatetic Press, 1983), 705 pp. 2nd edition, 1986. 3rd edition, 1992
- *Graceful Reason*. Edited by Lloyd P. Gerson (Toronto: Institute of Mediaeval Studies, 1983), xii + 447 pp.

**(b) Articles and Book Chapters**

- “The ‘Neoplatonic’ Interpretation of Plato’s *Parmenides*, forthcoming.
- “Plato and Neoplatonism” in *The Routledge Companion to Aquinas*, edited by J. Haldane and J. O’Callaghan, forthcoming.
- “Virtue With and Without Philosophy” in *festschrift* for John Rist, forthcoming
- “Harold Cherniss and the Study of Plato Today,” *The Journal of the History of Philosophy* 52 (2014).
- “Plotinus,” *Oxford Bibliographies Online*
- “Plato’s Rational Souls,” forthcoming in *Review of Metaphysics*
- “Plotinus and the Platonic Response to Stoicism,” forthcoming in *Routledge Handbook of Stoicism*, edited by John Sellars
- “Ur-Platonism” forthcoming in *Apeiron*.
- “The Myth of Plato’s Socratic Period,” forthcoming in *Achiv für Geschichte der Philosophie*
- “The Aristotelian Commentators and Platonism,” *Quaestiones Disputatae* 5 (2014), 6-22
- “Was Proclus a Systematic Philosopher?” (with Marije Martins), forthcoming in *Proclus the Philosopher*. Oxford University Press, 2013.
- “Tragedy and Paradox: Plato and the Literary Tradition” forthcoming in *Logoi and Muthoi*, edited by W. Wians (SUNY: Albany, NY), approx. 25pp.

- “Moral Responsibility and What is ‘up to us’ in Plotinus,” forthcoming in a volume edited by Pierre Destreé, Ricardo Sallis, and Marco Zingano, 30pp.
- "Incomposite Being," in *Aristotle on Method and Metaphysics*, edited by Edward Feser (Houndmills: Palgrave Macmillan, 2013), 259-76.
- "Knowledge, Truth, and Intellection," in *Handbook on Neoplatonism*, edited by Pauliina Remes and Svetla Slavena-Griffin (Stocksfield: Acumen Publishing, 2014), 266-79.
- "Why Embodiment Leads to Evil," forthcoming in a volume edited by Richard King, 35pp.
- “Who Owns What? Some Reflections on the Foundation of Political Philosophy,” *Social Philosophy and Policy* 29, 1 (2011), 81-105
- “Proclus and the Third Man,” *Études Platoniciennes* 9 (2012), 105-18
- "Plotinus on *Logos*," in *Neoplatonism and Nature*, edited by James Wilberding (Oxford: Oxford University Press, 2012), 17-29
- "From Plato's Good to Platonic God," *The International Journal of the Platonic Tradition* 2 (2008), 1-20
- "Beauty, Commensurability, and Truth in Plato's *Philebus*," *Proceedings of the 8<sup>th</sup> Symposium Platonicum*, edited by Luc Brisson and John Dillon (Academia Verlag, Sankt Augustin, 2009), 272-8
- "Goodness, Unity, and Creation in the Platonic Tradition," in *The Ultimate Why Question*. Edited by John Wippel (Washington, D.C., Catholic University of America Press, 2011), 29-42.
- “Platonic Ethics,” *The Oxford Handbook of the History of Ethics*, edited by Roger Crisp (Oxford: Oxford University Press, 2013), 129-46
- "The 'Holy Solemnity' of Forms and the Platonic Interpretation of the *Sophist*," *Ancient Philosophy* 26 (2006), 1-14
- “Plotinus on Happiness,” *Journal of Ancient Philosophy* (electronic) 6.1 (2012).

- "General Introduction" to *Introductory Readings in Ancient Greek and Roman Philosophy*. Edited by C.D.C. Reeve and Patrick Miller (Indianapolis, IN: Hackett Publishing Co., 2006), ix-xviii.
- "Definition and Essence in the Platonic Dialogues," *Methexis* 19 (2006), 37-55
- "A Platonic Reading of Plato's *Symposium*," in *Plato's Symposium. New Perspectives*. Edited by J. Lesher, D. Nails, F. Sheffield (Cambridge: Harvard University Press, 2007), 47-67
- "Plotinus' Philosophy of Religion," in *History of Western Philosophy of Religion*. Edited by G. Oppy and N. Trakakis (Chesham: Acumen, 2006), v.1, 211-22
- "Aristotelian Teleology in Platonic Context," forthcoming in a book on the Aristotelian tradition edited by K. Knight and A. Bielskas
- "Sextus Empiricus," in *The New Encyclopedia of Unbelief*, edited by Thomas Flynn (Buffalo: Prometheus Books, 2007)
- "Plato on Understanding," *The Southern Journal of Philosophy* 43 (2005), 1-28
- "Platonic Knowledge and the Standard Analysis," *International Journal of Philosophical Studies* 19 (2006), 37-55
- "Plotinus on Weakness of the Will," in *Studies in the History of Philosophy*. Edited by T. Hoffman (Washington, D.C.: Catholic University of America Press, 2008), 42-57. Reprinted in *Akrasia in Greek Philosophy*. Edited by Christopher Bobonich and Pierre Destrée (Leiden: Brill, 2007), 265-82
- "Plato's *Gorgias* and 'Political Happiness'," in *Proceedings of the VII Symposium Platonicum*, 2006. Edited by Michael Erler (Sankt Augustin: Academia Verlag, 2007), 46-51
- "When Rorty Met Plato...", forthcoming in *Plato and Modernism*. Edited by C. Cunningham, 45pp. typescript
- "Plato on Identity, Sameness, and Difference," *Review of Metaphysics* 58 (2004), 106-32
- "Is Platonic Knowledge Possible?," *Plato* 4 (2004) (electronic journal), 15pp. typescript

- "Plotinus," *Stanford Encyclopedia of Philosophy* (electronic database).
- "Platonism and the Invention of the Problem of Universals," *Archiv für Geschichte der Philosophie* 87 (2004), 1-26
- "The Morality of Nations: An Aristotelian Approach," in *Aristotle's Politics Today*. Edited by R. Talisse and L. Goodman (Albany: SUNY, 2006), 77-92
- "The Neoplatonic Interpretation of Plato's Ethics," in *Plato Ethicus*. Edited by Maurizio Migliori and Linda Napolitano (Sankt Augustin: Academica Verlag, 2004), 151-64
- "What is Platonism?," *Journal of the History of Philosophy* 43 (2005), 253-76
- "The Unity of Intellect in Aristotle's *De Anima*," *Phronesis* 49 (2004), 348-73
- "Platonism in Aristotle's Ethics," *Oxford Studies in Ancient Philosophy* 22 (2004), 217-49
- "On the Harmony of Plato and Aristotle," in *Reading Plato in Antiquity*. Edited by Harold Tarrant and Dirk Baltzly (London: Duckworth, 2006), 195-221
- "Plotinus' Criticism of Epicurean Epistemology," in *Epicurus. His Continuing Influence and Contemporary Relevance*. Edited by D. Gordon and D. Suits (Rochester: RIT Press, 2003), 69-80
- "Incontinence in Plato's *Laws*," in *Plato's Laws: From Theory Into Practice*. Edited by Luc Brisson and Samuel Scolnicov (Sankt Augustin: Academia Verlag, 2003), 149-54
- "Plato's Development and the Development of the Theory of Forms," in *Plato's Forms. Varieties of Interpretation*. Edited by William Welton (Lanham, Md.: Lexington Books, 2002), 85-109
- "The Development of the Doctrine of the Good and Plato's Development," in *New Images of Plato. Dialogues on the Idea of the Good*. Edited by Giovanni Reale and Samuel Scolnicov (Sankt Augustin: Academia Verlag, 2003), 379-91
- "The Presence and the Absence of the Divine in Platonism," in *Metaphysik und Religion. Zur Signatur des spätantiken Denkens*. Edited by Theo Kobusch and Michael Erler (Leipzig: K.G. Saur, 2002), 365-86
- "Neoplatonism," in *Blackwell's Companion to Ancient Greek Philosophy*. Edited by Christopher Shields. (Oxford: Blackwell, 2003), 303-23
- "Metaphor as an Ontological Concept," in *Plotin et le langage*. Edited by Michel Fattal. (Paris: Beauchesne, 2003), 255-69

- "Elenchus, Protreptic, and Platonic Philosophizing," in *Did Socrates Have a Method?* Edited by Gary Scott. (University Park, PA: Pennsylvania University Press, 2002), 217-31
- "Plotinus on Being and Knowing," in *Neoplatonism and Indian Philosophy*. Edited by Paulos Mar Gregorios and R.B. Harris (Albany: SUNY, 2001), 111-32
- "Plotinus Against Aristotelian Essentialism," in *Neoplatonism and Nature*. Edited by Michael Wagner (Albany: SUNY, 2001), 59-74
- "Knowledge and the Self in Plato's Philosophy," in *Proceedings of the Boston Area Colloquium in Ancient Philosophy*. v.15. Edited by John Cleary and Gary Gurtler (Leiden: Brill, 2000), 231-53
- "Plato *Abconditus*," in *Who Speaks for Plato?* Edited by Gerald Press (Lanham, Md.: Rowman and Littlefield, 2000), 201-10
- "The Recollection Argument Revisited," in *Recognition, Remembrance, and Reality*. Edited by Mark McPherran. *Apeiron* Supplementary Volume 32 (1999), 1-16
- "The Concept of the Concept in Platonism," in *Traditions of Platonism*. Edited by John Cleary (Aldershot: Ashgate, 1999), 65-80
- "Plotinus," article in *A Companion to the Philosophers* Edited by Robert L. Arrington (Oxford: Blackwell, 1999), 443-6
- "Plotinus and Neoplatonism," article in *Columbia University History of Western Philosophy* Edited by Richard Popkin (New York: Columbia University Press, 1998)
- "*Epistrophe pros heauton*: History and Meaning," *Documenti e Studi Sulla Tradizione Filosofica Medievale* 7 (1997), 1-32
- "Introspection, Self-Reflexivity, and the Essence of Thinking According to Plotinus," in *The Perennial Tradition of Neoplatonism*. Edited by John Cleary (Leuven University Press, 1997), 153-73
- "Theism and Atheism," in *The Encyclopedia of Classical Philosophy*. Edited by Donald J. Zeyl (Westport, Connecticut: Greenwood Publishing Co, 1997), 544-9
- "Socrates' Absolutist Prohibition of Wrongdoing," in *Wisdom, Ignorance, and Virtue*. Special number of *Apeiron*. Edited by Mark L. McPherran (Edmonton: Academic Printing, 1997), 1-12
- "Imagery and Demiurgic Activity in Plato's *Timaeus*," in *Journal of Neoplatonic Studies* 4 (1996), 1-32
- "Recent Work in Neoplatonism," with a bibliography, afterforward to 2nd edition of *Neoplatonism* by R.T. Wallis (Duckworth and Hackett, 1995), vi-xi
- "Scepticism and Platonism," *Skepsis* 8 (1995), 141-56

- "On the Scientific Character of Aristotle's Politics," in *Aristotle's Political Philosophy*. Edited by K. Boudouris (Athens, 1995)
- Articles on Plato's Academy, the Demiurge, Hellenistic Philosophy, Sceptics, Sextus Empiricus, Etienne Gilson, Xenocrates, and Antiochus of Ascalon for the *Oxford Companion to Philosophy*. Edited by Ted Honderich (Oxford: Oxford University Press, 1995)
- "Why Ethics is Politics for Aristotle," in *Proceedings of American Catholic Philosophical Association* 68 (1994), 93-107
- "Plotinus and the Rejection of Aristotelian Metaphysics," in *Aristotle in Late Antiquity*. Edited by Lawrence Shrenk (Washington, D.C.: Catholic University of America, 1994), 3-21
- "Eternal Truth: Plotinus, Aquinas, and James Ross," in *Proceedings of American Catholic Philosophical Association* 67 (1993), 143-50
- "Plotinus' Metaphysics: Creation or Emanation?," *Review of Metaphysics* 46 (1993), 559-74
- "The Ignorance of Socrates," *Proceedings of American Catholic Philosophical Association* 66 (1992), 123-35
- "The Discovery of the Self in Antiquity," *Personalist Forum* 8 (1992) Supplement, 249-57
- "Causality, Univocity, and First Philosophy in Metaphysics ii," *Ancient Philosophy* 11 (1991), 331-49
- "Plato on Virtue, Knowledge, and the Unity of Goodness," *Studies in Ancient Philosophy* v.3. Edited by A. Preuss and J. Anton (Buffalo: SUNY, 1989), 85-100
- "Aristotle's Polis: A Community of the Virtuous," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*. v.3. Edited by J. Cleary (Washington, D.C.: University Press of America, 1988), 203-225
- "Two Criticisms of the Principle of Sufficient Reason," *International Journal of the Philosophy of Religion* 21 (1987), 129-142
- "A Note on Tripartition and Immortality in Plato," *Apeiron* (1987), 81-96
- "A Distinction in Plato's Sophist," *Modern Schoolman* 63 (1986), 251-66
- "Platonic Dualism," *Monist* 69 (1986), 352-69
- "Plato and Aquinas on the Universal Good," *New Scholasticism* 58 (1984), 131-44
- "Artifacts, Essences, and Substances," *Apeiron* 18 (1984), 50-7
- "The Aristotelianism of Joseph Owens," *Ancient Philosophy* 3 (1983), 72-81



- "ISA TA HAMARTEMATA," in *Hamartia*. Edited by D. Stump, et.al. (Lewiston: Edwin Mellen Press, 1983), 119-130
- "Augustine's Neoplatonic Argument for the Existence of God," *The Thomist* 45 (1981), 571-85
- "Dialectic and Forms in Part One of Plato's *Parmenides*," *Apeiron* 15 (1981), 19-29

(c) **Reviews**

- *Plotinus, Self and the World*. Raoul Mortley, forthcoming *BMCR* 2014.
- *Aristotle. His Life and School*. Carlo Natali, *Polis* (2014)
- *Universals in Ancient Philosophy*. Riccardo Chiaradonna and Gabriele Galluzzo, *Bryn Mawr Classical Reviews* 25 (2014)
- *Plato's Theaetetus as a Second Apology*. Zina Giannopolou, *Bryn Mawr Classical Reviews* 24 (2013)
- *Gandhi and the Stoics*. Richard Sorabji, *The Philosophical Quarterly* (2013),
- *Studies on Plato, Aristotle and Proclus*. John Cleary, *Bryn Mawr Classical Reviews* 24 (2013)
- *Forms and Concepts. Concepts and Concept Formation in the Platonic Tradition*. Christoph Helmig, *Bryn Mawr Classical Reviews* 24 (2013)
- *Philosophos. Plato's Missing Dialogue*. Mary Louise Gill, *Bryn Mawr Classical Reviews* 24 (2013)
- *The Oxford Handbook of Aristotle*. Edited by C. Shields, *Notre Dame Philosophical Reviews* (2013)
- *Belief and Truth. A Skeptic Reading of Plato*. Katia Vogt, *Bryn Mawr Classical Reviews* 23 (2012)
- *Action, Contemplation, and Happiness*. C.D.C. Reeve, *Bryn Mawr Classical Reviews* 23 (2012)
- *The Self-Predication Assumption*. David Apolloni, *Bryn Mawr Classical Reviews* 23 (2012)
- *Ancient Perspectives on Aristotle's De Anima*. Edited by Gerd Van Riel and Pierre Destreé, *Bryn Mawr Classical Reviews* 22 (2011)

- *Quel savoir après le scepticisme? Plotin et ses prédécesseurs sur la connaissance de soi.* Wilfried Kühn, *The Journal of the History of Philosophy* 48 (2010), 522-3
- *New Perspectives on Aristotle's De Caelo.* Edited by Alan Bowen and Christian Wildberg, *Bryn Mawr Classical Reviews* 22 (2011)
- *Plato on the Rhetoric of Philosophers and Sophists.* Marina McCoy, *International Philosophical Quarterly* 49, 4 (2009), 525-6
- *Knowledge and Politics in Plato's Theaetetus.* Paul Stern, *Notre Dame Philosophical Reviews* (2009)
- *The Ancient Commentators on Plato and Aristotle.* Miira Tuominen, *Aestimatio* (September, 2009)
- *Syrianus et la métaphysique de l'antiquité tardive.* Edited by Angela Longo, *Bryn Mawr Classical Reviews* 21 (2010)
- *Greek Philosophers as Theologians.* Adam Drozdek, *The Classical Review* 59.1 (2009)
- *Platonisms: Ancient, Modern, and Postmodern.* Edited by Kevin Corrigan and John Turner, *Bryn Mawr Classical Reviews* 19 (2008)
- *Etudes Platonicienne IV,* *Bryn Mawr Classical Reviews*
- *Theophany,* Eric Perl, *American Catholic Philosophy Quarterly* (2009), 539-42
- *Dieu sans la Puissance.* Gwenaëlle Aubry, *Bryn Mawr Classical Reviews* 18 (2007)
- *Plato's Introduction of Forms.* R.M. Dancy, *Mouseion* (2007)
- *Aristoteles' Metaphysik XII.* Michael Bordt, *Bryn Mawr Classical Reviews* 18 (2007)
- *Platons Siebter Brief.* Rainer Knab, *Bryn Mawr Classical Reviews* 18 (2007)
- *Plato and Aristotle in Agreement? Platonists on Aristotle from Antiochus to Porphyry.* George Karamanolis, forthcoming *Notre Dame Philosophical Reviews*, 2006
- *Plato's Republic.* Stanley Rosen, *Notre Dame Philosophical Reviews*, 2006
- *L'Eredità platonica. Studi sul platonismo da Arcesilao a Proclo.* Edited by Mauro Bonazzi and Vincenzo Celluprica (Milano: Bibliopolis, 2005), *Bryn Mawr Classical Reviews* 17 (2006)
- *Porphyre. Sentences. 2 v.* Edited by L. Brisson et al, forthcoming *The Classical Review*
- *The Philosopher and Society in Late Antiquity.* Edited by Andrew Smith, forthcoming *The Classical Review*
- *Metaphysics, Soul, and Ethics in Ancient Thought.* Edited by Ricarrdo Salles, *Polis* 23 (2006), 162-70

- *Aristotle East and West*. David Bradshaw, *Ancient Philosophy* 26 (2006), 454-7.
- *Epistemology After Protagoras*. Mi-Kyoung Lee, *Bryn Mawr Classical Reviews* 16 (2005)
- *L'Action Efficace. Etudes sur la philosophie de l'action d'Aristote*. Carlo Natali, *Bryn Mawr Classical Review* 16 (2005)
- *The Philosophy of the Commentators*. Edited by R. Sorabji. 3v. *Bryn Mawr Classical Review* 16 (2005)
- *Plato's Natural Philosophy. A Study of the Timaeus-Critias*. T. K. Johansen. *Bryn Mawr Classical Review* 16 (2005)
- *Die Ousia-Lehren des Aristoteles*. Dirk Fonfara. *Bryn Mawr Classical Review* 16 (2005)
- *Aristotele e i suoi esegeti neoplatonici*. Edited by V. Celluprica and C. D'Ancona. *Bryn Mawr Classical Review* 15 (2004)
- *Alessandro di Afrodisia e la "Metafisica" di Aristotle*. Edited by G. Movia. *Bryn Mawr Classical Review* 15 (2004).
- *Plato's Parmenides*. Samuel Scolnicov. *Journal of the International Society for the Study of European Ideas* 10 (2005), 99-100.
- *New Perspectives on Plato*. Edited by J. Annas and C. J. Rowe. *Archiv für Geschichte der Philosophie* 86 (2004), 221-24.
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- *Simplicius. On Epictetus' Handbook 1-26; On Epictetus' Handbook 27-53*. Translated by Charles Brittain and Tad Brennan. *Bryn Mawr Classical Review* 15 (2004)
- *Plato's Timaeus as Cultural Icon*. Edited by Gretchen J. Reydams-Schils. *Mouseion* 48 (2004), 91-5
- *The Heirs of Plato*. John Dillon. *Mind* 113 (2004), 168-71
- *Self-Intellection and its Epistemological Origins in Ancient Greek Thought*. Ian Crystal. *Ancient Philosophy* 24 (2004), 223-37
- *Hierocles of Alexandria*. Herman Schibli. *Bryn Mawr Classical Review* 14 (2003)
- *Aristotle's Theory of Substance*. Michael Wedin. *Ancient Philosophy* 23 (2003), 446-51
- *What is Ancient Philosophy?* Pierre Hadot. *Bryn Mawr Classical Review* 13 (2002)
- *Ancient and Medieval Theories of Intentionality*. Edited by Dominik Perler. *Journal of the History of Philosophy* (2002), 537-8.

- *Inference from Signs. Ancient Debates About the Nature of Evidence.* James Allen. *International Philosophical Quarterly* 42 (2002), 544-6
- *Aristotle's Metaphysics Lambda.* Edited by Michael Frede. *Ancient Philosophy* 23 (2003), 231-5
- *Plato's Philosophy of Science.* Andrew Gregory. *Bryn Mawr Classical Review* 13 (2002)
- *The Anonymous Commentary on Plato's "Parmenides".* Gerald Bechtle. *Bryn Mawr Classical Review* 12 (2001)
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- *Timaeus.* Translated by Donald Zeyl. *Canadian Philosophical Reviews* 20 (2000), 436-7
- *Aristotle's Physics, Book VIII.* Daniel Graham. *Bryn Mawr Classical Review* 11 (2000)
- *Platonic Ethics. Old and New.* Julia Annas, *Ancient Philosophy* 20 (2000), 202-06
- *Cause and Explanation in Ancient Greek Thought.* R.J. Hankinson, *Bryn Mawr Classical Review* 11 (2000)
- *Method in Ancient Philosophy.* Edited by Jyl Gentzler. *Bryn Mawr Classical Review* 10 (1999)
- *Die Allseele in Platons Timaeus.* Mischa von Perger. *Bryn Mawr Classical Review* 9 (1998)
- *Sextus Empiricus. Against the Ethicists.* Richard Bett. *Bryn Mawr Classical Review* 9 (1998), 308-310
- *Aristotle and Neoplatonism in Late Antiquity.* Henry J. Blumenthal. *Journal of the History of Philosophy* 36 (1998), 145-6
- *Proclus. Neoplatonic Philosophy and Science.* Lucas Siorvanes. *Religious Studies* 33 (1997), 483-4
- *Explaining an Eclipse.* Owen Goldin. *Canadian Philosophical Reviews* 17 (1997), 44-45
- *Form and Argument in Late Plato.* Edited by Christopher Gill and Mary Margaret McCabe. *Bryn Mawr Classical Review* 8 (1997), 126-8
- *The Skeptic Way.* Benson Mates. *International Philosophical Quarterly* 37 (1997), 349-50
- *Plato's Literary Garden.* Kenneth Sayre. *Review of Metaphysics* 51 (1997), 44-5
- *Philosophy as a Way of Life.* Pierre Hadot. *Philosophical Quarterly* 47 (1997), 417-20

- *Plotinus. Ennead III.6.* Barrie Fleet. *Ancient Philosophy* 17 (1997), 278-81
- *Prolegomena: Questions to be Settled Before the Study of an Author or a Text.* Jaap Mansfeld. *International Studies in Philosophy* 34 (1997), 129-30
- *Aristotle's Theory of Actuality.* Zev Bechler. *Review of Metaphysics* 50 (1996), 144-5
- *Der Aufstieg zum Einem.* Jens Halfwassen. *Ancient Philosophy* 16 (1996), 272-5
- *Substance and Separation in Aristotle.* Lynne Spellman. *Bryn Mawr Classical Review* 6 (1995)
- *Person, Soul and Identity.* Robert Bolton. *Bryn Mawr Classical Review* 6 (1995)
- *Oxford Studies in Ancient Philosophy XII.* *Bryn Mawr Classical Review* 6 (1995), 336-9
- *Plato's Individuals.* Mary Margaret McCabe. *Review of Metaphysics* 48 (1995), 418-419
- *The Therapy of Desire.* Martha Nussbaum. *International Philosophical Quarterly* 35 (1995), 356-8
- *Aristotle's Posterior Analytics.* Jonathan Barnes. *Isis* 86 (1995), 310-1
- *Aristotle on the Goals and Exactness of Ethics.* Georgios Anagnostopoulos. *Review of Metaphysics* (1995)
- *Unity, Identity, and Explanation in Aristotle's Metaphysics.* Edited by T. Scaltsas, D. Charles, and M.L. Gill. *Bryn Mawr Classical Review* 6 (1995), 155-7
- *Alexander of Aphrodisias. On Aristotle Metaphysics 4.* Translated by Arthur Madigan; *Simplicius. On Aristotle Physics 7.* Translated by Charles Hagan; *Philoponus. On Aristotle Physics 5-8 and Simplicius. On Aristotle on the Void.* Translated by Paul Lettinck and J. O. Urmson; *Alexander of Aphrodisias. On Aristotle Metaphysics 5.* Translated by William E. Dooley. *Philosophical Quarterly* 45 (1995), 260-4
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- *Plotinus on the Good or the One.* P.A. Meijer. *Ancient Philosophy* 15 (1995), 313-16
- *Platon lessen.* Thomas Szlezák. *Ancient Philosophy* 15 (1995), 633-7
- *Socratic Studies.* Gregory Vlastos. *Bryn Mawr Classical Review* 5 (1994), 461-4
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- *Alcinous. The Handbook of Platonism.* John Dillon. *Bryn Mawr Classical Review* 5 (1994), 497-9
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- *Form and Transformation.* F.M. Schroeder. *Ancient Philosophy* 14 (1994), 231-4
- *Self-Intellection and Identity in the Philosophy of Plotinus.* G. Wald. *Ancient Philosophy* 14 (1994), 231-4
- *On Ideas. Aristotle's Criticism of Plato's Theory of Forms.* Gail Fine. *Bryn Mawr Classical Review* 4 (1993), 349-52
- *Aristotle's Physics and its Medieval Varieties.* Helen Lang. *Canadian Philosophical Reviews* 13 (1993), 109-11
- *Plotin: Traite sur la liberté.* G. Leroux. *Phoenix* 46 (1992), 378-80
- *The Platonic Doctrines.* Translated by Jeremiah Reedy. *Canadian Philosophical Reviews* 12 (1992), 347-8
- *The Recovery of the Soul.* K.W. Rankin. *American Catholic Philosophical Quarterly* 66 (1992), 115-18
- *Probability and Theistic Explanation.* Robert Prevost. *The Review of Metaphysics* 45 (1992), 876-8
- *Gott und das Böse im antiken Platonismus.* F.-P. Hager. *Ancient Philosophy* 12 (1992), 196-9
- *One and Many in Aristotle's Metaphysics.* Edward Halper. *Journal of the History of Philosophy* 30 (1992), 122-4
- *Greek Scepticism.* Leo Groarke. *University of Toronto Quarterly* 61 (1992), 516-18
- *Re-Counting Plato.* G.R. Ledger. *Computers in the Humanities*, 1990
- *Swimming Against the Current in Contemporary Philosophy.* Henry Veatch. *International Studies in Philosophy* 23 (1991), 150-1
- *Aristotele. I Frammenti dei Dialoghi.* R. Laurenti. *Ancient Philosophy* 11 (1991), 181-4
- *Aristotle on Substance.* M.L. Gill. *Canadian Philosophical Reviews* 10(1990), 410-14
- *Contingency, Irony, and Solidarity.* Richard Rorty. *University of Toronto Quarterly* 59 (1990), 449-451

- *The Quarrel Between Philosophy and Poetry*. Stanley Rosen. *Canadian Philosophical Reviews* 8 (1988), 495-498
- *Logic, Science and Dialectic*. G.E.L. Owen. *Canadian Philosophical Reviews* 7 (1987), 121-123
- *Substances and Things*. M. O'Hara. *Ancient Philosophy* 5 (1986), 119-120
- *Plato's Parmenides*. R.E. Allen. *Phoenix* 39 (1985), 377-81

### VIII. Invited Lectures, Commentaries, and Presentations

- Visiting Professor, Universidad Panamericana, November 2014
- Invited lecture, Benedictine College, 2014
- Invited lecture, Duquesne University, 2014
- Invited lecture Kutztown University, 2014
- Invited lecture, Graduate Department of Philosophy, University of Chicago, 2013
- Invited speaker, 2<sup>nd</sup> Canadian Colloquium in Ancient Philosophy, 2014, Vancouver. Respondent to 'author meets critics' panel on *From Plato to Platonism*.
- Invited speaker, Franciscan University, 2012, "The Aristotelian Commentators and Platonism"
- Invited speaker, Catholic University of America, 2012, "The Myth of Plato's Socratic Period"
- Invited speaker, U. Notre Dame, 2012, "The History of Philosophy for Philosophers"
- Invited speaker, Canadian Colloquium in Ancient Philosophy, 2012, Edmonton
- Conference on Proclus, 2012, University of Amsterdam
- Invited paper, Pacific APA, 2012, "The Myth of Plato's Socratic Period"
- Keynote Speaker, Conference on commentary tradition on Aristotle's *Categories*, 2012, U. of Steubenville
- Conference on Plotinus, 2011, Rome, Italy, "Why Embodiment Leads to Evil"
- Conference on Plotinus, 2011, Neversdorf, Germany, "Why Embodiment Leads to Evil"
- Conference on Plotinus, 2011, Paris

- Knox College, 2010, Invited Lecture, “Who Owns What?: Some Reflections on the Origin of Political Philosophy”
- University of Sao Paulo, Brazil, 2010, conference presentation, “Moral Responsibility and What is ‘up to us’ According to Plotinus”
- Università di Salerno, 2009, conference presentation, “Plato’s *Sophist* 249”
- University of Louvain, Belgium, 2009, conference presentation, “Proclus and the Third Man”
- Newcastle University, 2009, invited lecture, “Was Plato a Platonist?”
- Durham University, 2009, invited lecture, “Plato’s *Theaetetus*: An Aporetic or an Euporetic Dialogue?”
- Glasgow University, 2009, invited lecture, “Who Owns What? Some Reflections on the Origin of Political Philosophy”
- St. Andrews University, 2009, invited lecture, “Was Plato a Platonist?”
- Edinburgh University, 2009, invited lecture, “Plato’s *Theaetetus*: An Aporetic or an Euporetic Dialogue?”
- Oxford University, 2009, invited lecture, “Plato’s *Theaetetus*: An Aporetic or an Euporetic Dialogue?”
- University of Liverpool, 2009, invited lecture, “Plato’s *Theaetetus*: An Aporetic or an Euporetic Dialogue?”
- International Plato Society, Mediterranean Section, Barcelona, Spain, 2008, “Plato’s *Theaetetus*: Aporetic or Euporetic Dialogue?”
- Grinnell College, invited lecture, 2008, “Justice and Rights in the International Arena
- Respondent at Symposium on *Aristotle and Other Platonists*, Pacific APA, March 2008
- University of Paris X, Nanterre, invited lecture, 2007, "Plotinus' Critique of Aristotle's Metaphysics"
- Conference on Natural Science in Neoplatonism, Bonn, 2007, "Plotinus on *Logos*"
- International Society for Neoplatonic Studies, Helsinki, 2007, "From Plato's Good to Platonic God"
- International Plato Society, Dublin, 2007, "Beauty, Symmetry, and Truth in Plato's *Philebus*"
- Classical Association of Finland, 2007, "Aristotle the Platonist"



- Department of Philosophy, University of Kentucky, 2007, "Three Types of Epistemology: Ancient and Modern"
- Canadian Philosophical Association, 2006, invited commentary on K. Dorter's *The Transformation of Plato's Republic*
- Metaphysical Society of America, 2006, invited lecture, "Being, Creation, and Unity in the Platonic Tradition"
- Pacific APA, 2006, invited commentary on J. Corlett's *Interpreting Plato's Dialogues*
- Central APA, 2006, invited symposium lecture, "Platonism in Aristotle's *Metaphysics*"
- Conference on Plato's *Symposium*, Center for Hellenic Studies, 2005, invited lecture, "A Platonic Reading of Plato's *Symposium*"
- Michigan State University, 2005, invited lecture, "Aristotle's Platonism"
- Commentator Eastern APA, 2004, invited commentary on "Receiving Intelligible Form" by Travis Butler
- Conference on Plato, Würzburg, Germany, 2004, invited lecture, "Plato's *Gorgias* and 'Political' Happiness"
- Catholic University of America, 2004, invited lecture, "*Akrasia* and the Neoplatonic Synthesis"
- McGill University, 2004, invited lecture, "The Harmony of Plato and Aristotle According to Neoplatonism"
- 21<sup>st</sup> World Congress of Philosophy, Istanbul, Turkey 2003, invited lecture, "The Morality of Nations: An Aristotelian Approach"
- Hollins University 2003, invited lecture, "The Morality of Nations: An Aristotelian Approach"
- Conference on Plato, Piacenza, Italy, 2002, invited lecture, "The Neoplatonic Interpretation of Plato's Ethics"
- Trinity College, Dublin, 2002, invited lecture, "On the Harmony of Plato and Aristotle According to Neoplatonism"
- Conference on Plato's Ancient Interpreters, University of Newcastle, New South Wales, Australia, 2002, invited lecture, "On the Harmony of Plato and Aristotle According to Neoplatonism"
- Conference on Epicurus, Rochester Institute of Technology, 2002, invited lecture, "Plotinus' Refutation of Epicurean Epistemology"

- University of Northern Ohio, 2001, invited lecture, "On the Harmony of Plato and Aristotle According to Neoplatonism"
- Conference on Late Antiquity, Wurzburg, Germany, 2001, invited lecture, "The Presence and the Absence of the Divine in the Platonic Tradition"
- Conference on Plato, Liechtenstein, 2000, invited lecture, "Plato on Knowledge and Belief"
- Pacific APA, 2000, invited commentary on C. Kahn's *Plato and the Socratic Dialogue*
- Boston Area Colloquium on Ancient Philosophy, 1999, invited lecture, "On Knowledge and the Self in Plato"
- Colloquium on Plato, U. of Arizona, 1999, invited lecture, "Socrates' Absolutist Prohibition of Wrongdoing"
- McMaster University, invited lecture, "Knowledge and the Immateriality of the Subject"
- Colloquium on Plato, U. of Arizona, 1997, invited lecture, "The argument From Recollection Revisited"
- University of Maine, Department of Philosophy, 1997, invited lecture, "Knowledge and Self-Consciousness"
- Princeton Colloquium on Ancient Philosophy, 1995, invited lecture, "Plotinus and the Argument From Self-Reflexivity"
- Cornell College, 1995, invited lecture, "Platonism and the Self"
- Loras College, 1995, invited lecture, "Platonism and the Self"
- Grinnell College, 1995, invited lecture, "Platonism and the Self"
- University of Iowa, 1995, invited lecture, "Infallible Mental States"
- Symposium Platonicum, Granada, Spain, 1995, invited lecture, "Imagery and Demiurgic Activity in Plato's *Timaeus*"
- Conference on Neoplatonism, Maynooth, Ireland, 1995, invited lecture, "Plotinus on Being and Knowing"
- International Association for Greek Philosophy Conference on Aristotle's Politics, Ierissos, Greece, 1994, invited lecture, "Aristotle and the Community of the Virtuous"
- International Society for Neoplatonic Studies Conference on Neoplatonism and Indian Philosophy, 1993, invited lecture, "Plotinus on Being and Knowing"
- Conference on Persons, Oxford University, 1992, invited lecture, "The Discovery of the Self in Antiquity"

- Catholic University, 1991, invited lecture, "Plotinus' Refutation of Aristotle's *Metaphysics*"
- University of Alberta, 1990, invited commentary on Mohan Mathen's "The Structure of Aristotelian Science"
- Society for Ancient Greek Philosophy, 1989, "Causality, Univocity, and First Philosophy in Aristotle's *Metaphysics* Book 2"
- Eastern APA, 1989, invited lecture, "Plato on Virtue, Knowledge, and the Unity of Goodness"
- Canadian Philosophical Association, 1988, invited lecture, "Aristotle's *Polis*: A Community of the Virtuous"
- Boston Area Colloquium on Ancient Philosophy, 1987, invited lecture, Aristotle on the Naturalness of the State"

**IX. University and Professional Service:** Vice-President, Salary and Benefits, University of Toronto Faculty Association, 1996-2001; North American Representative on International Plato Society Executive Committee, 1998-2004; associate department chair for SMC; various department committees; executive committee, SMC; organizer of conference Aristotle and Essentialism, University of Toronto, 1985; consulting reader, *Dialogue, Ancient Philosophy, Phoenix, Apeiron, Journal of the History of Philosophy*; Cornell University Press, Institute of Mediaeval Studies Press, Catholic University Press, SUNY Press, Routledge, Boston Area Colloquium on Ancient Philosophy, McGill-Queen's University Press, University of Toronto Press, Cambridge University Press, Oxford University Press, Routledge, Hackett Publishing Co., Parmenides Press; Board of Directors, School for Continuing Studies, University of Toronto; Member Board of Directors, *Journal of the History of Philosophy*, 2007-

**X. Grant Support:** various SSHRC grants for work in progress, international travel and consultation; SSHRC Research Grant (2002-2005); SSHRC Research Grant (2008-2011)

**XII. Awards:** Excellence in Teaching Award, School for Continuing Studies; University of Toronto, 1989; University of Toronto Connaught Fellowship, 1998; FRSC, 2011.

**XIII. Courses Taught:**

(a) **Undergraduate:** Birth of Western Philosophy; Plato; Aristotle; Metaphysics; Epistemology; Introduction to Philosophy; Elementary Logic; Symbolic Logic; Philosophy of Religion; Platonism and English Literature; Hellenistic Ethics; Political Philosophy; various courses on problems and texts in ancient philosophy.

(b) **Graduate:** Plato's Theory of Forms; Aristotle's *Metaphysics*; Aristotle's *Posterior Analytics*; Epistemology; Ancient Epistemology; Aristotle's Criticism of Plato's Theory of Forms; Hellenistic Philosophy; Plotinus and Neoplatonism, Aristotle's *De Anima*; Aristotle's *Ethics*; Plotinus and Neoplatonism